



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION

2 TUESDAY, JANUARY 31, 2012, ON PAGE 76.]

3

4

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. WE CALL THE MEETING  
7 TO ORDER, PLEASE. THANK YOU. THE BOARD OF SUPERVISORS MEETING  
8 IS NOW IN SESSION. WE'RE GOING TO REVERSE, AT THE REQUEST OF  
9 OUR INVOKER, OR INVOCATOR, WE'RE GOING TO DO THE PLEDGE OF  
10 ALLEGIANCE FIRST. SO I ASK EVERYONE TO STAND FOR THE PLEDGE OF  
11 ALLEGIANCE, THEN YOU MAY BE SEATED AFTER THE PLEDGE OF  
12 ALLEGIANCE. AND THE RABBI WOULD LIKE TO SHARE SOME WORDS BUT  
13 DOESN'T WANT US ALL TO BE ON OUR FEET, WHICH WE APPRECIATE. SO  
14 PLEDGE OF ALLEGIANCE WHICH WILL BE LED BY ROBERT GRANADOS,  
15 CHAPLAIN AND PRIVATE IN THE ALEX BERGER POST NO. 1013 OF THE  
16 LOS ANGELES VETERANS OF FOREIGN WARS.

17

18 **ROBERT GRANADOS:** PLEASE FACE OUR FLAG. PLACE YOUR RIGHT HAND  
19 OVER YOUR HEART. AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.  
20 [PLEDGE OF ALLEGIANCE RECITED.]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU MAY BE SEATED. I'D LIKE TO  
23 CALL ON LISA EDWARDS, RABBI LISA EDWARDS OF THE BETH CHAYIM  
24 CHADASHIM SYNAGOGUE IN LOS ANGELES.

25



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1   **RABBI LISA EDWARDS:** THANK YOU VERY MUCH. GOOD MORNING  
2   EVERYONE. I THOUGHT I WOULD JUST DO A LITTLE TEACHING THIS  
3   MORNING, WHICH IS WHY I DIDN'T WANT TO MAKE YOU STAND THE  
4   WHOLE TIME. ON THE JEWISH CALENDAR NEXT WEEK, WE COME TO THE  
5   JEWISH HOLIDAY, A LITTLE-KNOWN JEWISH HOLIDAY KNOWN AS TU  
6   BISHVAT. IT'S SOMETIMES REFERRED TO AS THE JEWISH ARBOR DAY,  
7   WHICH OVER THE LAST FEW DECADES HAS ESPECIALLY BEEN A TIME TO  
8   CONSIDER OUR CONNECTION TO NATURE IN GENERAL AND IN PARTICULAR  
9   TO TREES. SO IN HONOR OF JEWISH ARBOR DAY AND AS WELL AS THE  
10  INVITATION FROM SUPERVISOR RIDLEY-THOMAS TO JOIN IN 2012'S  
11  CELEBRATION OF THE YEAR OF EMPOWERMENT, I THOUGHT I'D SHARE  
12  WITH YOU A SHORT STATEMENT FROM THE JEWISH SAGE RABBI JOHANAN  
13  BEN ZAKAI, WHO LIVED IN THE FIRST CENTURY OF THE COMMON ERA.  
14  RABBI JOHANAN BEN ZAKAI USED TO SAY, "IF YOU HAVE A SAPLING IN  
15  YOUR HAND, A SEEDLING IN YOUR HAND, AND SOMEONE COMES TO YOU  
16  AND SAYS, 'THE MESSIAH HAS ARRIVED' STAY AND FINISH PLANTING  
17  THE SEEDLING AND THEN GET UP AND GREET THE MESSIAH." SO I ONCE  
18  ASKED A GROUP OF CLERGY PEOPLE WHAT THAT STATEMENT MEANT TO  
19  THEM. AND ONE SAID, "DON'T BELIEVE EVERYONE WHO COMES ALONG  
20  AND SAYS THE MESSIAH HAS ARRIVED." AND ANOTHER OF MY  
21  COLLEAGUES SAID, "THE STATEMENT MEANS JUST BECAUSE THE MESSIAH  
22  HAS ARRIVED DOESN'T MEAN THAT OUR RESPONSIBILITIES HAVE  
23  ENDED." AND YET A THIRD SUGGESTED, "THE MESSIAH WAS ONLY  
24  LOOKING AROUND, CHECKING US OUT, PREPARED TO STAY ONLY IF  
25  EVERYBODY WAS PLANTING SAPLINGS OR DOING SOMETHING EQUALLY





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1 MEANINGFUL." SO THIS MORNING, I INVITE ALL OF US TO CONSIDER  
2 THE STORY OF PLANTING A SAPLING AND HOW WE MIGHT APPLY IT TO  
3 OUR OWN WORK IN THE WORLD. AND I HAVE A COUPLE OF SUGGESTIONS.  
4 ONE, NO MATTER THE BIG PROMISES MADE BY OTHERS, WHETHER IT'S  
5 THAT THE MESSIAH HAS ARRIVED OR PERHAPS THAT THE SKY IS  
6 FALLING, NO MATTER HOW OTHERS TRY TO DISTRACT US FROM THE  
7 MATTERS AT HAND, DON'T LET THEM. INSTEAD, STAY FOCUSED ON THE  
8 WORK OF YOUR HANDS AND THE WORK OF OUR HANDS AND STAY FOCUSED  
9 ON WHAT'S ACHIEVABLE. AND MY SECOND SUGGESTION: WHAT BETTER  
10 WAY TO EMPOWER OTHERS IN THIS YEAR OF EMPOWERMENT THAN BY  
11 PLANTING SEEDLINGS OF ALL SORTS AND VARIETIES, SEEDS OF  
12 CHANGE, OF VITALITY, OF PRIDE, OF CHARACTER, OF COURAGE, SEEDS  
13 THAT TOGETHER WE CAN NURTURE; AND IN SO DOING, ENCOURAGE OUR  
14 COMMUNITIES AND THE PEOPLE IN THEM. I THANK YOU ALL,  
15 SUPERVISORS, FOR YOUR EFFORTS, YOUR HARD WORK, YOUR KINDNESS  
16 TO OTHERS. I THANK ALL OF YOUR STAFF FOR THAT, AS WELL. MAY  
17 THE SEEDS OF GOOD THAT YOU PLANT ALL THIS YEAR TAKE ROOT AND  
18 FLOURISH AND GROW STRONG.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH, RABBI. MR.  
21 RIDLEY-THOMAS, WOULD YOU LIKE TO MAKE A PRESENTATION?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN AND  
24 COLLEAGUES. YOU HEARD FROM RABBI EDWARDS, WHO HAS SERVED OUR  
25 COMMUNITY WITH DISTINCTION AT BETH CHAYIM CHADASHIM SINCE



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1 1994, WHEN SHE WAS ORDAINED BY THE HEBREW UNION COLLEGE JEWISH  
2 INSTITUTE OF RELIGION. SHE'S FONDLY KNOWN BY HER CONGREGANTS  
3 FOR HER MEMORABLE SERMONS THAT SPEAK TO THEIR FEELINGS AND  
4 EXPERIENCES. WE GOT A MINI SERMONETTE THERE, THANK YOU, RABBI.  
5 SHE ACTIVELY PROMOTES INCLUSION AND LEADS THE WORLD'S FIRST  
6 GAY AND LESBIAN SYNAGOGUE. SHE IS RECOGNIZED AS AN ADVOCATE  
7 FOR ENVIRONMENTAL PROTECTION AND SOCIAL JUSTICE AS WELL AS  
8 ECONOMIC JUSTICE. SHE HOLDS A P.H.D. IN LITERATURE AND HER  
9 WRITINGS APPEAR IN NUMEROUS BOOKS ON SUBJECTS INCLUDING  
10 CONGREGATIONAL INCLUSION AND FUNDAMENTAL INSIGHTS ON THE  
11 TORAH. SHE IS A GUEST TORAH COMMENTATOR IN L.A.'S JEWISH  
12 JOURNAL. SHE'S AN ADJUNCT PROFESSOR AT THE RABBINICAL SCHOOL  
13 AT HEBREW UNION COLLEGE AND IN JEWISH STUDIES AT THE  
14 UNIVERSITY OF SOUTHERN CALIFORNIA. SHE AND HER PARTNER, TRACY,  
15 WERE MARRIED IN 1995. AND WE CELEBRATE THE FACT THAT SHE IS  
16 WITH US HERE TODAY. AND WE THANK YOU FOR THE WORK THAT YOU'RE  
17 DOING ON BEHALF OF THE PEOPLE OF THE COUNTY OF LOS ANGELES AND  
18 SALUTE YOUR EFFORTS TO MAKE US A BETTER COMMUNITY. RABBI LISA  
19 EDWARDS. [APPLAUSE.]

20  
21 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA?

22  
23 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR THIS MORNING TO PRESENT  
24 A CERTIFICATE OF APPRECIATION TO ROBERT GRANADOS, WHO LED US  
25 IN OUR PLEDGE OF ALLEGIANCE THIS MORNING. HE RESIDES HERE IN



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1 LOS ANGELES AND IS THE CHAPLAIN FOR THE VETERANS OF FOREIGN  
2 WARS PRIVATE ALEX BERGER POST 1013 IN L.A. HE SERVED AS A  
3 SPECIALIST FOURTH CLASS WITH THE 25TH MECHANIZED INFANTRY,  
4 BRAVO COMPANY OF THE UNITED STATES ARMY FROM 1955 TO 1967 IN  
5 VIETNAM. HIS IMPRESSIVE DECORATIONS INCLUDE THE GOOD CONDUCT  
6 MEDAL, THE NATIONAL DEFENSE MEDAL, A VIETNAM SERVICE MEDAL AS  
7 WELL AS A REPUBLIC OF VIETNAM SERVICE MEDAL. WE WANT TO THANK  
8 MR. GRANADOS FOR HIS HONORABLE SERVICE TO OUR COUNTRY AND WANT  
9 TO THANK HIM AND HIS WIFE, GENEVIEVE, FOR JOINING US TODAY,  
10 WHO BOUGHT HIM THIS BEAUTIFUL TIE. [LAUGHTER.] [APPLAUSE.]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, ASK THE CLERK TO CALL THE  
13 AGENDA.

14

15 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
16 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, BOARD OF  
17 SUPERVISORS ITEMS 1 THROUGH 7. ON ITEM NO. 1, THERE'S A  
18 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
19 NO. 2, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH  
20 ABSTAIN FROM THE VOTE. ON ITEM NO. 3, SUPERVISOR RIDLEY-THOMAS  
21 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO SEPTEMBER 7,  
22 2012. ITEM NO. 3. AND ALSO ON THIS ITEM, THERE'S A REQUEST  
23 FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 5,  
24 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS





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1 ITEM BE HELD. AND THE REMAINING ITEMS UNDER THE BOARD OF  
2 SUPERVISORS ARE BEFORE YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, RIDLEY-THOMAS MOVES, KNABE  
5 SECONDS. WITHOUT OBJECTION, UNANIMOUS VOTE. EXCEPT ON THE  
6 ITEMS THAT RIDLEY-THOMAS AND ANTONOVICH ARE ABSTAINING ON NO.  
7 2. THANK YOU.

8

9 **CLERK SACHI HAMAI:** THANK YOU. ON PAGE 7, CONSENT CALENDAR  
10 ITEMS 8 THROUGH 34. ON ITEM NO. 8, THE CHIEF EXECUTIVE OFFICER  
11 REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT.  
12 AND ALSO ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE  
13 PUBLIC TO HOLD IT. ON ITEM NO. 9, THERE'S A REQUEST FROM A  
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 12,  
15 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED ONE  
16 WEEK TO FEBRUARY 7, 2012. AND ALSO ON THIS ITEM, THERE'S A  
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.  
18 13, THE DIRECTOR OF INTERNAL SERVICES DEPARTMENT REQUESTS THAT  
19 THIS ITEM BE CONTINUED ONE WEEK TO FEBRUARY 7, 2012. ON ITEM  
20 NO. 14, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
21 THIS ITEM. ON ITEM NO. 15, THERE'S A REQUEST FROM MEMBERS OF  
22 THE PUBLIC TO HOLD THIS ITEM. AND ON ITEM NO. 16, THERE'S A  
23 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
24 NO. 18, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF  
25 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO



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1 WEEKS TO FEBRUARY 14, 2012. AND ON ITEM NO. 26, SUPERVISOR  
2 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. THE REMAINING  
3 ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY  
6 MOLINA. WITHOUT OBJECTION, UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** ON PAGE 19, ORDINANCES FOR INTRODUCTION,  
9 ITEMS NO. 35 THROUGH 37. AND I'LL READ THE SHORT TITLE IN FOR  
10 THE RECORD ON ALL OF THESE. ON ITEM NO. 35, THIS IS AN  
11 ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE, TITLE 2,  
12 ADMINISTRATION, TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES,  
13 AND TITLE 17, PARKS BEACHES AND OTHER PUBLIC AREAS IN THE LOS  
14 ANGELES COUNTY CODE RELATING TO THE OPERATION OF BEACHES  
15 LOCATED IN THE COUNTY WHICH EXPLICITLY ESTABLISHES THAT OCEAN  
16 LIFEGUARDS SHALL BE UNDER THE DIRECT CONTROL OF THE FIRE CHIEF  
17 OF THE CONSOLIDATED FIRE PROTECTION DISTRICT. THE ORDINANCE  
18 ALSO IMPOSES RESTRICTIONS ON CERTAIN BEACH AND SURF ACTIVITIES  
19 AND AMENDS THE APPOINTMENT AND LENGTH OF SERVICE REQUIREMENTS  
20 FOR MEMBERS OF THE BEACH COMMISSION. THIS ITEM ALSO INCLUDES  
21 THE REVISION AS INDICATED ON THE SUPPLEMENTAL AGENDA. AND ALSO  
22 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON  
23 ITEM NO. 36, THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING  
24 THE COUNTY CODE TITLE 19, AIRPORTS AND HARBORS RELATING TO THE  
25 OPERATION OF THE COUNTY'S HARBORS, CLARIFY CERTAIN LICENSE AND



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1 PERMIT REQUIREMENTS ON VARIOUS ENUMERATED EVENTS AND  
2 ACTIVITIES AT PUBLIC AREAS OF MARINA DEL REY. THIS ITEM IS  
3 BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE. SECONDED BY  
6 ANTONOVICH WITHOUT OBJECTION. UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 37, I WILL NOT BE READING THE  
9 SHORT TITLE IN FOR THE RECORD. ON THIS ITEM, SUPERVISOR  
10 ANTONOVICH REQUESTS THE ITEM BE CONTINUED ONE WEEK TO FEBRUARY  
11 7, 2012. BUT ALSO ON THIS ITEM, THERE'S A REQUEST FROM A  
12 MEMBER OF THE PUBLIC TO HOLD IT. PAGE 20, MISCELLANEOUS  
13 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS  
14 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL  
15 AGENDA. ITEM NO. 38-A.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY  
18 KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** ON ITEM NO. 1-H, THERE'S A REQUEST FROM A  
21 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 21, ITEMS  
22 CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND  
23 ACTION BY YOUR BOARD. ON ITEM NO. A-4, THIS WAS THE ITEM THAT  
24 WAS POSTED ON THE SUPPLEMENTAL AGENDA. HOWEVER, THE CHIEF  
25 EXECUTIVE OFFICER REQUESTS THAT THE ITEM BE CONTINUED TWO



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1 WEEKS TO FEBRUARY 14, 2012. BUT ALSO ON THIS ITEM, THERE'S A  
2 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. NOTICES OF  
3 CLOSED SESSION. ON ITEM NO. CS-3, AS INDICATED ON THE  
4 SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE  
5 CONTINUED ONE WEEK TO FEBRUARY 7, 2012. CS-3.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WITHOUT OBJECTION, SO  
8 ORDERED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. CS-5, THE LEAD ATTORNEY FOR THE  
11 CHILDREN'S SPECIAL INVESTIGATIONS UNIT REQUESTS THAT THIS ITEM  
12 BE REFERRED BACK TO HER UNIT. AND ON THIS ITEM, THERE'S A  
13 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. SO WE WILL  
14 HOLD THE ITEM. AND ON ITEM NO. CS-7, THERE'S A REQUEST FROM A  
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THAT COMPLETES THE  
16 READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS  
17 BEGIN WITH SUPERVISORIAL DISTRICT NO. 2.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR RIDLEY-THOMAS?

20

21 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN AND COLLEAGUES, I'D LIKE TO  
22 INVITE FORWARD DR. FRANKLIN PRATT, WHO WE ACKNOWLEDGE AS THE  
23 PRESIDENT-ELECT OF THE BOARD OF DIRECTORS OF THE AMERICAN  
24 HEART ASSOCIATION AND THE MEDICAL DIRECTOR OF THE LOS ANGELES  
25 COUNTY FIRE DEPARTMENT. WE RECOGNIZE HIM IN BOTH CAPACITIES.



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1 AND JOINING US, AS WELL, IS DOCTOR JONATHAN FIELDING, WHO IS  
2 THE DIRECTOR OF OUR DEPARTMENT OF PUBLIC HEALTH. WE DO SO  
3 BECAUSE WE TAKE THIS OPPORTUNITY TO ACKNOWLEDGE AMERICAN HEART  
4 MONTH. HEART DISEASE ACCOUNTS FOR ONE OUT OF THREE DEATHS  
5 NATIONWIDE IN THIS COUNTY. NEARLY 800,000 PEOPLE STRUGGLE WITH  
6 HEART DISEASE. 2.8 MILLION PEOPLE HAVE HIGH CHOLESTEROL AND  
7 2.5 MILLION PEOPLE IN THIS COUNTY ARE DIAGNOSED WITH  
8 HYPERTENSION. THE GOOD NEWS IS THAT HEART DISEASE IS  
9 PREDICTABLE, PREVENTABLE AND TREATABLE. BY INCREASING  
10 AWARENESS, SPEAKING UP ABOUT HEART DISEASE AND EMPOWERING  
11 RESIDENTS TO BE INFORMED, THOUSANDS OF LIVES CAN BE SAVED EACH  
12 YEAR. YOU WOULD WANT TO KNOW BY WAY OF HISTORICAL FACT THAT IT  
13 WAS SINCE 1949 THAT THE AMERICAN HEART ASSOCIATION HAS SPENT  
14 MORE THAN \$3.3 BILLION ON RESEARCH TO INCREASE OUR KNOWLEDGE  
15 ABOUT CARDIOVASCULAR DISEASE AND STROKE. THEY TEAM WITH  
16 MILLIONS OF VOLUNTEERS TO FUND INNOVATIVE RESEARCH, FIGHT FOR  
17 STRONGER PUBLIC HEALTH POLICIES AND PROVIDE LIFESAVING TOOLS  
18 AND INFORMATION TO PREVENT AND TREAT THESE DISEASES. IN  
19 FEBRUARY, WE CELEBRATE AMERICAN HEART MONTH AND NATIONAL "WEAR  
20 RED DAY" DAY, TO INCREASE EDUCATION AND AWARENESS ABOUT  
21 PREVENTION AND TREATMENT OF HEART DISEASE. SO I WISH TO  
22 ENCOURAGE ALL COUNTY RESIDENTS AND EMPLOYEES TO EMPOWER  
23 THEMSELVES AND THEIR COMMUNITIES TO PREVENT HEART DISEASE AND  
24 SAVE THOUSANDS OF LIVES. AND IT'S WITH GREAT PLEASURE THAT THE  
25 ENTIRETY OF THE BOARD OF SUPERVISORS TAKES THE OPPORTUNITY TO





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1 PROCLAIM FEBRUARY 2012 AS AMERICAN HEART MONTH AND FEBRUARY 3,  
2 2012, AS "NATIONAL WEAR RED" DAY THROUGHOUT THE COUNTY OF LOS  
3 ANGELES. AND SO, DR. PRATT, WE CONGRATULATE YOU ON YOUR  
4 ASCENDANCY TO THE PRESIDENCY OF THIS GREAT ORGANIZATION, AND  
5 TAKE THIS OPPORTUNITY TO COMMEND YOU ON BEHALF OF THE ENTIRETY  
6 OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. [APPLAUSE.]

7

8 **DR. FRANKLIN PRATT:** GOOD MORNING. THANK YOU TO SUPERVISOR  
9 RIDLEY-THOMAS AND THIS HONORABLE BOARD OF SUPERVISORS FOR THIS  
10 PROCLAMATION. THIS PROCLAMATION RECOGNIZES AN IMPORTANT  
11 COLLABORATION BETWEEN THE LOS ANGELES COUNTY FIRE DEPARTMENT,  
12 THE COUNTY OF LOS ANGELES, AND THE AMERICAN HEART ASSOCIATION  
13 AS THEY COLLECTIVELY SEEK TO REDUCE THE BROKEN HEARTS CAUSED  
14 BY STROKE AND HEART DISEASE IN OUR COUNTY. THE LOS ANGELES  
15 DIVISION OF THE AMERICAN HEART ASSOCIATION HAS WORKED WITH THE  
16 L.A. COUNTY FIRE DEPARTMENT TO PLACE THE FIRST AUTOMATIC  
17 DEFIBRILLATORS INTO SERVICE IN 1988. THEY HAVE 12-LEAD E.K.G.S  
18 PUT INTO EVERY PARAMEDIC VEHICLE IN L.A. COUNTY TO SAVE HEART  
19 ATTACK PATIENTS AND IS NOW WORKING WITH THE LOS ANGELES COUNTY  
20 FIRE DEPARTMENT TO TRAIN L.A. COUNTY RESIDENTS IN  
21 CARDIOPULMONARY RESUSCITATION. HEART DISEASE IS THE LEADING  
22 CAUSE OF DEATH, AND STROKE IS THE FOURTH LEADING CAUSE OF  
23 DEATH AMONG WOMEN AND MEN IN LOS ANGELES COUNTY.  
24 CARDIOVASCULAR DISEASE WILL CLAIM THE LIVES OF NEARLY 1/3 OF  
25 THE UNITED STATES POPULATION, WHICH IS MORE THAN ALL CANCER-



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1 RELATED DEATHS PUT TOGETHER. THIS FRIDAY, FEBRUARY 3, THE  
2 AMERICAN HEART ASSOCIATION URGES THE L.A. COMMUNITY TO JOIN US  
3 AS MILLIONS CELEBRATE NATIONAL "WEAR RED DAY" AND THE AMERICAN  
4 HEART MONTH BEGINNING. THIS EFFORT WILL EDUCATE THE COMMUNITY  
5 ABOUT THE DEVASTATING CONSEQUENCES OF HEART DISEASE AND STROKE  
6 IN OUR COMMUNITY. THE AMERICAN HEART ASSOCIATION WORKS CLOSELY  
7 WITH L.A. COUNTY CITIES TO INCREASE SMOKE-FREE OUTDOOR AREAS  
8 THAT WILL HELP LOWER THE EXPOSURE TO SECONDHAND SMOKE IN  
9 PUBLIC SETTINGS. WE ALSO CREATE HEALTHIER PROCUREMENT AND  
10 VENDING MACHINE STANDARDS TO HELP TIE THE OBESITY EPIDEMIC IN  
11 LOS ANGELES COUNTY. ON BEHALF OF THE AMERICAN HEART  
12 ASSOCIATION, MY FIRE CHIEF, DARYL L. OSBY, AND THE LOS ANGELES  
13 COUNTY FIRE DEPARTMENT, I WOULD LIKE TO AGAIN THANK THE LOS  
14 ANGELES COUNTY BOARD OF SUPERVISORS FOR THEIR DEDICATION TO  
15 REDUCING CARDIOVASCULAR AND STROKE-RELATED DEATHS IN LOS  
16 ANGELES COUNTY. I WOULD ESPECIALLY LIKE TO THANK SUPERVISOR  
17 MARK RIDLEY-THOMAS FOR HIS EFFORT, SUPPORT AND DEDICATION TO  
18 ACCOMPLISHING THE MISSION OF THE AMERICAN HEART ASSOCIATION.  
19 THANK YOU. [APPLAUSE.]

20  
21 **DR. JONATHAN FIELDING:** I WOULD LIKE TO ADD MY CONGRATULATIONS  
22 TO DR. PRATT, WHO HAS BEEN A GREAT LEADER NOT ONLY FOR THE  
23 COUNTY BUT NATIONALLY IN TERMS OF HEART HEALTH. AND  
24 CARDIOVASCULAR DISEASE IS THE NUMBER ONE KILLER OF BOTH MEN  
25 AND WOMEN. THERE WERE ABOUT 430,000 DEATHS AMONG WOMEN EVERY



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1 YEAR BECAUSE OF CARDIOVASCULAR DISEASE. AND THIS WAS A DISEASE  
2 THAT WAS ONCE THOUGHT AS ONLY A PROBLEM OF MEN, BUT IT KILLS  
3 ACTUALLY MORE WOMEN THAN MEN. AND IT IS THE CAUSE OF MORE  
4 DEATH THAN THE NEXT FOUR LEADING CAUSES OF DEATH FOR WOMEN.  
5 IT'S ALSO THE NUMBER ONE DISEASE -- CAUSE OF DIABETES-RELATED  
6 DEATH. IF YOU HAVE DIABETES AND ARE LOOKING AT COMPLICATIONS,  
7 CARDIOVASCULAR DISEASE IS THE MOST IMPORTANT ONE. BUT THE GOOD  
8 NEWS IS CARDIOVASCULAR DISEASE IS PREDICTABLE, IT'S  
9 PREVENTABLE, IT'S TREATABLE, AND IT'S REVERSIBLE. SO IT'S VERY  
10 IMPORTANT TO KNOW YOUR RISK FACTORS AND DEAL WITH THEM. AND  
11 WE'RE WORKING VERY CAREFULLY AND VERY HARD WITH THE AMERICAN  
12 HEART ASSOCIATION AND OTHERS TO ALSO CHANGE THE ENVIRONMENT SO  
13 PEOPLE HAVE LESS CHANCE OF GETTING THESE RISK FACTORS, THAT  
14 THEY'RE EATING BETTER, THAT THEY'RE EXERCISING MORE, AND THAT  
15 THEY'RE PAYING MORE ATTENTION TO WHAT THEY CAN DO FOR HEART  
16 HEALTH. SO I'D LIKE TO THANK THE BOARD FOR RECOGNIZING THIS AS  
17 AMERICAN HEART MONTH. AND WE ARE SHOULDER-TO-SHOULDER WITH  
18 MIKE PRATT AND WITH THE AMERICAN HEART ASSOCIATION WORKING TO  
19 REDUCE THE TOLL OF THIS TERRIBLE DISEASE. THANK YOU.

20 [APPLAUSE.]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** I'D LIKE TO ASK ANDREA ORDIN TO  
23 JOIN ME UP HERE FOR A SECOND. [APPLAUSE.] THIS IS A  
24 BITTERSWEET MOMENT FOR EVERYONE BECAUSE ANDREA IS ON HER LAST  
25 DAY AS COUNTY COUNSEL. AND YOU HAVEN'T BEEN GIVEN THE



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1 PRIVILEGE OF A FREE DAY TO ENJOY YOUR RETIREMENT, EITHER.  
2 YOU'VE BEEN WORKING RIGHT UP TO THE LAST MINUTE AND WE  
3 APPRECIATE THAT. ANDREA SHERIDAN ORDIN HAS SERVED WITH  
4 DISTINCTION SINCE FEBRUARY 1 OF 2010 AS COUNTY COUNSEL FOR LOS  
5 ANGELES, THE FIRST WOMAN APPOINTED TO THE POSITION AND ONLY  
6 THE ELEVENTH INDIVIDUAL SINCE THE OFFICE WAS ESTABLISHED IN  
7 1913 TO BEAR THE RESPONSIBILITY OF A MANAGING A MAJOR IN-HOUSE  
8 LAW FIRM COMPRISING NEARLY 300 ATTORNEYS AND MORE THAN 200  
9 SUPPORT STAFF. SHE HAS AN EXTENSIVE BACKGROUND IN LOCAL, STATE  
10 AND FEDERAL LAW, HAVING SERVED AS ASSISTANT DISTRICT ATTORNEY  
11 IN LOS ANGELES, CHIEF ASSISTANT ATTORNEY GENERAL IN THE  
12 DIVISION OF PUBLIC RIGHTS FOR THE STATE OF CALIFORNIA, THE  
13 U.S. ATTORNEY FOR THE CENTRAL DISTRICT OF CALIFORNIA, AND IN  
14 SUCH SPECIALIZED CAPACITIES AS COMMISSIONER FOR THE AMERICAN  
15 BAR ASSOCIATION, PAST PRESIDENT OF THE LOS ANGELES COUNTY BAR  
16 ASSOCIATION, AND MEMBER OF THE CHRISTOPHER COMMISSION -- I  
17 THINK WE SHOULD HAVE ADDED HERE ALSO A MEMBER OF THE LOS  
18 ANGELES POLICE COMMISSION. AN UNDERGRADUATE IN ENGLISH AND A  
19 GRADUATE OF LAW SCHOOL AT U.C.L.A., SHE HAS BEEN RECOGNIZED  
20 FOR HER PIONEERING LEGAL ACHIEVEMENTS, THE PIONEER OF JUSTICE  
21 AWARD FROM THE MEXICAN-AMERICAN BAR FOUNDATION IN 2002, THE  
22 ERNESTINE STAHLHUT AWARD FROM THE WOMEN LAWYERS OF LOS ANGELES  
23 IN 2000, THE TRAILBLAZER AWARD FROM L.A. COUNTY, THE L.A.  
24 COUNTY BAR ASSOCIATION AND WOMEN LAWYERS OF LOS ANGELES IN  
25 2002, AND THE A.B.A. MARGARET BRENT AWARD FOR WOMEN LAWYERS OF



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1 ACHIEVEMENT IN 1991. ANDREA HAS NOW ELECTED TO CONCLUDE HER  
2 SERVICE WITH US, LEAVING BEHIND A STRONG AND CAPABLE OFFICE TO  
3 CARRY ON THE VITAL WORK OF ABLY REPRESENTING THE PEOPLE OF THE  
4 COUNTY IN ALL LEGAL MATTERS, ADMINISTRATIVE, CONTRACTUAL AND  
5 LITIGATION-RELATED. AND SHE LEAVES CONFIDENT THAT THE  
6 DEPARTMENT OF COUNTY COUNSEL WILL BE IN GOOD HANDS. SO THE  
7 BOARD OF SUPERVISORS WANTS TO TAKE THIS OPPORTUNITY TO HIGHLY  
8 COMMEND ANDREA SHERIDAN ORDIN FOR HER LONG AND DEDICATED  
9 SERVICE, NOT JUST TO US BUT TO THE PUBLIC IN GENERAL, AND  
10 EXTEND SINCERE BEST WISHES FOR CONTINUED SUCCESS AND  
11 FULFILLMENT IN ALL OF HER FUTURE ENDEAVORS. AND ON JUST A  
12 PERSONAL NOTE, I THINK I CAN SAY WITHOUT FEAR OF CONTRADICTION  
13 THAT WE ARE NOT AN EASY BUNCH TO WORK FOR. AND YOU HAVE DONE  
14 IT WITH GRACE AND PERSEVERANCE AND ALL THE OTHER WORDS THAT  
15 DON'T COME TO MIND, BUT YOU'RE THE ENGLISH MAJOR, SO MAYBE YOU  
16 CAN FILL IN THE BLANK.

17  
18 **ANDREA ORDIN:** MY DAUGHTER THE WRITER.

19  
20 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. AND I THINK WE'VE ALL ENJOYED  
21 WORKING WITH YOU. WE WISH YOU WELL IN THE NEXT STAGE OF YOUR  
22 CAREER. AND WE APPRECIATE THE WORK YOU'VE DONE FOR THE COUNTY,  
23 FOR THE BOARD, AND FOR ALL OF OUR DEPARTMENTS AND ABOVE ALL  
24 FOR THE PEOPLE OF LOS ANGELES COUNTY. YOU TAKE YOUR JOB VERY





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1 SERIOUSLY. AND YOU'VE DONE A SERIOUS JOB. AND WE APPRECIATE IT  
2 VERY MUCH. THANK YOU. [APPLAUSE.]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THE CHAIR WILL GIVE YOU UP TO  
5 THREE MINUTES, AND THAT'S IT. [LAUGHTER.]

6

7 **ANDREA ORDIN:** I DON'T NEED THREE MINUTES. BUT IT IS A GREAT,  
8 GREAT PLEASURE TO HAVE SERVED HERE IN ALL TOO BRIEF A TIME.  
9 BUT MANY OF US HAVE SAID WHEN WE PRACTICE LAW THAT IT IS A  
10 DEMANDING AND OFTEN AGGRAVATING EXPERIENCE. HERE WE KNOW IT'S  
11 ABOUT SOMETHING. WE ARE SERVING THE 100,000 PEOPLE IN LOS  
12 ANGELES. OUR COUNTY'S THE SAFETY NET. OUR COUNTY TAKES CARE OF  
13 HEALTH. MORE THAN 35,000 CHILDREN WHO ARE UNDER THE PROTECTION  
14 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I ENJOYED  
15 VERY MUCH BEING ABLE TO BE A PART OF REPRESENTING THE MANY  
16 DEPARTMENTS AND COMMISSIONS OF THE COUNTY. IT HAS BEEN A GREAT  
17 PLEASURE TO SERVE, AND IT HAS BEEN A VERY PARTICULAR PLEASURE  
18 TO SERVE WITH THE MEN AND WOMEN IN THE COUNTY COUNSEL'S  
19 OFFICE, THE STAFF, THE LAWYERS. THERE IS A SENSE OF MISSION  
20 AND A SENSE OF REACHING OUT TO HELP, WHICH HAS BEEN AN  
21 ENORMOUS PLEASURE TO RECOGNIZE. AND SO I WILL TRULY MISS OUR  
22 CLIENTS, OUR LAWYERS, OUR STAFF. IT HAS BEEN A PLEASURE TO  
23 SERVE. AND I AM NOW LOOKING FORWARD TO TAKING A BREATH, AS ZEV  
24 POINTED OUT. IT MAY NOT BE ENTIRELY A RETIREMENT. BUT IT WILL  
25 BE A TIME NOT TO BE 24/7 ANYMORE. AND IT WILL BE A DELIGHTFUL



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1 TIME TO TRY AND FIGURE OUT HOW IN THE NEXT SEVERAL YEARS I CAN  
2 CONTINUE TO SERVE THE PEOPLE IN LOS ANGELES. THANK YOU VERY  
3 MUCH. [APPLAUSE.]

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE? THANK YOU.

6

7 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.  
8 IT'S MY PRIVILEGE TO CALL UP AND ASK TO JOIN ME UP HERE OUR  
9 2011 LOS ANGELES COUNTY JUNIOR GOLF CHAMPIONS. ALSO, I'M GOING  
10 TO ASK RUSS GUINEY, OUR DIRECTOR OF THE PARKS AND REC, GEORGE  
11 BIDDELL, OUR GOLF OPERATIONS MANAGER AND HIS TEAM TO JOIN US,  
12 AS WELL. THIS YEAR, ONCE AGAIN, THE DEPARTMENT OF PARKS AND  
13 RECREATION HOSTED THE LOS ANGELES COUNTY JUNIOR GOLF FOR THE  
14 SIX THE YEAR. A RECORD 1,025 JUNIOR GOLFERS COMPETED IN FIVE  
15 EVENTS AROUND THE COUNTY WITH 133 QUALIFIERS CONTESTING IN THE  
16 CHAMPIONSHIP FINAL. ONE QUALIFYING EVENT IS HELD IN EACH OF  
17 OUR DISTRICTS AND THE CHAMPIONSHIP FINAL IS ROTATED EACH YEAR.  
18 THIS YEAR IT WAS HELD AT LAKEWOOD COUNTRY CLUB IN MY DISTRICT.  
19 I'D LIKE TO THANK THE LOS ANGELES COUNTY GOLF JUNIOR GOLF  
20 FOUNDATION, ROGER DUNN, GOLF SHOPS, LEN KINNETT, WHO IS I  
21 BELIEVE HERE WITH US TODAY, HONORARY STARTER AND THE GENTLEMAN  
22 THE SORT OF PUT JUNIOR GOLF AND WOMEN'S GOLF ON THE MAP HERE  
23 IN LOS ANGELES COUNTY. AND ALL OF OUR GOLF COURSE LESSEES WHO  
24 PROVIDE FREE RANGE BALLS AND THE USE OF THE GOLF COURSE AT NO  
25 CHARGE FOR THE 2011 EVENTS, AND THEY WERE CONDUCTED AT DIAMOND



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1 BAR, WHITTIER NARROWS, ALONDRA, MARSHALL CANYON, EL CARISO,  
2 AND LAKEWOOD. SO IT'S MY PRIVILEGE NOW TO INTRODUCE OUR 2011  
3 LOS ANGELES COUNTY JUNIOR GOLF CHAMPIONS. IN THE BOYS 16-18,  
4 MR. DAVID KIM OF REDONDO BEACH SHOT A FINAL ROUND 67 AND ONE  
5 IN A FOUR-HOLE SUDDEN DEATH PLAYOFF OVER TWO OTHER PLAYERS. SO  
6 DAVID, WE'D LIKE TO PRESENT YOU WITH YOUR SCROLL. ALL RIGHT.  
7 WHERE IS DAVID? RIGHT BEHIND ME. ALL RIGHT. NEXT IN THE BOYS  
8 14-15, HAROLD KALUBID OF LONG BEACH, FINAL ROUND SCORE OF 69.  
9 AND THIS IS HOW COME COMPETITIVE IT WAS. THEY ONE IN A TWO-  
10 HOLE SUDDEN DEATH PLAYOFF. SO HAROLD, WE WANT TO PRESENT YOU  
11 YOUR SCROLL. IN THE BOYS 12-13 SHOOTING THE FINAL ROUND SCORE  
12 OF 70, HUNTER EBSON OF LONG BEACH. AND THE BOYS 11 AND UNDER,  
13 MR. DIAMOND LU OF LOS ANGELES, FINAL ROUND SCORE OF 37.  
14 CONGRATULATIONS THERE, DIAMOND. [APPLAUSE.] IN THE GIRLS 15-  
15 18, SHE'S NOT ABLE TO JOIN US TODAY, BUT IT WAS ALICE DEJONG  
16 OF GARDENA WHO SHOT A FINAL ROUND SCORE OF 70. SHE WAS ALSO  
17 OUR 2011 GIRLS KNABE CUP CHAMPION. IN THE GIRLS 12-14, LILLY  
18 OVIEW OF FOUNTAIN VALLEY SHOT A FINAL ROUND SCORE OF 71. SHE  
19 IS UNABLE TO JOIN US AS WELL TODAY. IN THE GIRLS 11 AND UNDER,  
20 BELLA SATILLO OF SAN MARINO, A FINAL ROUND OF 36. AND MORE  
21 IMPORTANTLY FOR TWO YEARS IN A ROW, SHE DEFENDED HER TITLE  
22 FROM LAST YEAR. SHE'S 11 YEARS OLD. IT MEANS LAST YEAR SHE WAS  
23 10. SHE'S A BACK-TO-BACK CHAMPION. CONGRATULATIONS, BELLA.  
24 [APPLAUSE.] LIKE THE OSCARS, HUH? A BIG ROUND OF APPLAUSE FOR  
25 THESE JUNIOR GOLFERS. [APPLAUSE.] ALSO, JOINING US UP HERE,



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1 MR. MIKE MCGONAGLE, OUR JUNIOR GOLF COORDINATOR. MIKE,  
2 CONGRATULATIONS ON A GREAT JOB, GREAT TOURNAMENT, AND GREAT  
3 TEACHING OUT THERE. [APPLAUSE.] NOW I'D LIKE TO BRING FORWARD  
4 REPRESENTATIVES FROM THE AMERICAN GOLF CORPORATION, THE LOS  
5 VERDES GOLF COURSE AND OUR LOS ANGELES COUNTY PARKS AND  
6 RECREATION FOLKS. CHIEF OPERATING OFFICER, KEITH BROWN;  
7 REGIONAL DIRECTOR, BRIAN BODA; DIRECTOR OF MAINTENANCE, SCOTT  
8 BUZWA; AND FROM LOS VERDES GOLF COURSE, GENERAL MANAGER, STEVE  
9 DONER, WHO WAS RECENTLY PROMOTED TO SUNSET HILLS, AND OUR NEW  
10 GENERAL MANAGER BOB LOCKHART IS HERE WITH US. NOBODY'S WORKING  
11 OUT THERE TODAY, HUH? WE GOT SUPERINTENDENT, BRUCE DUNOW;  
12 ASSISTANT GENERAL MANAGER, JUSTIN ARMIJO; FOOD AND BEVERAGE  
13 DIRECTOR, J.C. POPPER; HEAD PRO, MIKE BEROZA; AND IT SAYS HERE  
14 EMPHASIS ON THE SECOND SYLLABLE, I'LL LET YOU DO THAT. FROM  
15 LOS ANGELES COUNTY PARKS AND RECREATION DEPARTMENT, DIRECTOR,  
16 RUSS GUINEY; AND GOLF COURSE OPERATIONS MANAGER, GEORGE  
17 BIDDELL AND HIS STAFF. AMERICAN GOLF COURSE CORPORATION HAS  
18 OPERATED LOS VERDES AND RANCHO PALOS VERDES SINCE NOVEMBER OF  
19 1982. THEY HAVE AVERAGED MORE THAN 120,000 ROUNDS OF GOLF PER  
20 YEAR FOR THE LAST 29 YEARS, MAKING IT THE BUSIEST GOLF COURSE  
21 IN THE COUNTY SYSTEM. LOS VERDES HAS PROVIDED MANY SERVICES TO  
22 THE COMMUNITY, AND GOLFERS ALIKE. THEY HOST A LOT OF  
23 CHARITABLE TOURNAMENTS DOWN THERE. THEY ACT AS A HOME COURSE  
24 FOR MANY OF OUR AREA HIGH SCHOOL TEAMS, HOST NUMEROUS WEDDINGS  
25 AND RECEPTIONS AND OFFER ONE OF THE FINEST PRO SHOPS IN THE



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1 COUNTY'S GOLF SYSTEM. AND THIS WAS ALL STARTED MANY YEARS AGO  
2 BY MR. LINKANET, WHO USED TO OPERATE LOS VERDES, AS WELL, TOO,  
3 AND TAUGHT ALL THESE GUYS UP HERE WHAT TO DO. AGAIN, A GREAT  
4 PART OF OUR GOLF HISTORY HERE IN LOS ANGELES COUNTY. THE LOS  
5 VERDES GOLF COURSE MANAGEMENT AND STAFF HAVE DESPITE AND  
6 CONSISTENT PERFORMANCE IN GOLF COURSE OPERATIONS, MANAGEMENT  
7 AND MAINTENANCE FOR 2011. THEY HAVE ACHIEVED THE DESIGNATION  
8 AS THE 2011 LOS ANGELES COUNTY GOLF COURSE OF THE YEAR FOR THE  
9 VERY FIRST TIME FOR THE GOLFING PUBLIC OF THEIR HIGH QUALITY  
10 MAINTENANCE AND OUTSTANDING CUSTOMER SERVICE. SO ON BEHALF OF  
11 MYSELF AND MY COLLEAGUES, IT'S MY HONOR TO COMMEND AMERICAN  
12 GOLF CORPORATION, THE LOS VERDES GOLF COURSE MANAGEMENT AND  
13 STAFF AND OUR OWN COUNTY DEPARTMENT OF PARKS AND RECREATION AS  
14 THEY HAVE BEEN NAMED THE LOS ANGELES COUNTY GOLF COURSE OF THE  
15 YEAR FOR THE FIRST TIME IN THE 20-YEAR HISTORY OF THIS AWARD.  
16 CONGRATULATIONS. [APPLAUSE.] ALL RIGHT. I GOT TWO FOR THE  
17 COURSE. IS ONE FOR KEITH? ALL RIGHT.

18

19 **RUSS GUINEY:** THANK YOU, SUPERVISOR. SINCE THE 1980S, WE'VE HAD  
20 OPERATORS OPERATING OUR GOLF COURSES AND AMERICAN GOLF HAS  
21 JUST DONE A TREMENDOUS JOB. I WANT TO THANK KEITH, ALL OF HIS  
22 STAFF, STEVE AND BRUCE, ALL THE FOLKS THAT WORK WITH THEM.  
23 THEY'VE JUST DONE A MARVELOUS JOB AT LOS VERDES. THEY'RE THE  
24 PRIDE OF OUR GOLF SYSTEM. AND WE JUST THANK YOU VERY MUCH,  
25 GENTLEMEN, AND ALL THE LADIES THAT WORK THERE. [APPLAUSE.]





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1

2 **SUP. KNABE:** THAT'S IT, MR. CHAIRMAN.

3

4 **SUP. ANTONOVICH:** LET ME FIRST INTRODUCE FORMER CONGRESSMAN  
5 BARRY GOLDWATER, WHO IS HERE. BARRY. [APPLAUSE.]

6

7 **BARRY GOLDWATER, JR.:** HEY, MIKE, THANKS. BOY, THIS IS KIND OF  
8 A LAZY DAY HERE TODAY. AND I LIKE THAT BECAUSE I TAKE LIFE  
9 WITH A GRAIN OF SALT, A SLICE OF LEMON, AND A SHOT OF TEQUILA.  
10 NICE TO BE WITH YOU.

11

12 **SUP. ANTONOVICH:** THANK YOU, THANK YOU. ACTUALLY HE CAME DOWN  
13 FROM COLORADO TO CHECK ON OUR WATER SUPPLY, RIGHT? NEXT LET ME  
14 INTRODUCE A PERSON WHO SERVED OUR COUNTY FOR A NUMBER OF  
15 YEARS, A REAL GOOD MAN WHO IS NOW COMING OFF OUR BOARD, AND  
16 THAT IS THE WONDERFUL LARRY GRAY, WHO WAS MY APPOINTEE TO THE  
17 SUNSHINE CANYON LANDFILL COMMUNITY ADVISORY COMMITTEE SINCE  
18 1999. HE'S A SENIOR MANAGING PRINCIPAL OF PLANNING AT S.E.C.  
19 CIVIL ENGINEERING. HE'S BEEN THE PRINCIPAL PLANNER IN A WIDE  
20 RANGE OF PROJECTS GOING BACK TO THE 1960S. FORMER MEMBER OF  
21 THE BOARD OF DIRECTORS OF THE VALLEY INDUSTRY AND COMMERCE  
22 ASSOCIATION, HE SERVED AS COCHAIRMAN OF VICUS TRANSPORTATION  
23 COMMITTEE FOR OVER TWO YEARS, MEMBER OF THE AMERICAN PLANNING  
24 ASSOCIATION, FORMER BOARD MEMBER OF THE SOUTHERN CALIFORNIA  
25 PLANNING CONGRESS, AND SERVED AS PRESIDENT THEN IN 1994. SO WE



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1 WANT TO THANK YOU, LARRY, AND GIVE YOU THIS PROCLAMATION FOR  
2 SERVING ON A VERY IMPORTANT COMMITTEE ON DEALING WITH THE  
3 SUNSHINE CANYON.

4

5 **LARRY GRAY:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. IT WAS  
6 A PLEASURE TO SERVE ON THE SUNSHINE COMMITTEE FOR A NUMBER OF  
7 YEARS, THE COUNTY COMMITTEE BEFORE THE JOINT CITY/COUNTY  
8 COMMITTEE, AND THEN TWO YEARS ON THE JOINT CITY/COUNTY  
9 COMMITTEE. SO THANK YOU VERY MUCH FOR YOUR RECOGNITION, AND  
10 HOPEFULLY WE DID A LITTLE BIT OF GOOD AT BRIDGING THE GAP  
11 BETWEEN THE LANDFILL AND THE HOMEOWNERS. THANK YOU.

12

13 **SUP. ANTONOVICH:** LAST WEEK WE HAD THE GREAT WOMEN FROM THE  
14 SANTA CLARITA VALLEY CROSS COUNTRY TEAM, TODAY WE HAVE THE  
15 GOLDEN VALLEY BOYS CROSS COUNTRY TEAM AND CONGRATULATE THEM ON  
16 THEIR RECENT C.I.F. II STATE CHAMPIONSHIP. THE TEAM HAS MANY  
17 ACCOMPLISHMENTS THIS YEAR. THEY ARE THE FOOTHILL LEAGUE  
18 CHAMPIONS, THE DIVISION II COURSE RECORD HOLDERS AT MOUNT SAN  
19 ANTONIO COLLEGE AND THEY PLACED 11TH AT THE NIKE CROSS COUNTRY  
20 NATIONALS. THEY ARE EXCELLENT ATHLETES THAT ARE ALSO SUPERB  
21 STUDENTS. TOGETHER THEIR G.P.A. IS 4.03. BETWEEN THE 7  
22 TEAMMATES, THEY ARE TAKING A TOTAL OF 18 A.P. CLASSES. AND  
23 JOINING THEM TODAY IS ROBERT CHANCELLOR, THE SUPERINTENDENT,  
24 SAL FRIAS, THE PRINCIPAL OF GOLDEN VALLEY HIGH SCHOOL, CAROLYN  
25 HOFFMAN, THE ASSISTANT PRINCIPAL, BOB EVANS THE CROSS COUNTRY



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1 COACH, AS I SAID, ROBERT FISHER, THE ATHLETIC DIRECTOR, AND  
2 CRAIG EVANS, ASSISTANT COACH. SO LET ME MAKE THIS PLAQUE. WHO  
3 IS GOING TO TAKE IT? WE WANT TO TAKE A QUICK PICTURE, THEN  
4 THEY CAN ALL SAY SOMETHING.

5

6 **BOB EVANS:** WE'D LIKE TO THANK THE L.A. COUNTY BOARD OF  
7 SUPERVISORS FOR RECOGNIZING US HERE TODAY. ANY SUCCESSFUL TEAM  
8 CAN'T DO IT ON THEIR OWN AND WE HAVE A LOT OF THANKS TO GIVE  
9 TO OUR PRINCIPAL, WHO IS HERE TODAY, SAL FRIAS, OUR  
10 SUPERINTENDENT, ROBERT CHALLINOR, OUR ASSISTANT PRINCIPAL,  
11 CAROLYN HOFFMAN, AND ATHLETIC DIRECTOR, ROBERT FISHER. MY  
12 BROTHER AND I WHO ARE THE TWO HEAD COACHES ARE THANKFUL TO  
13 THESE GUYS FOR WORKING AS HARD AS THEY DID AND TO REALLY  
14 SHOWING WHAT THE YOUTH, THIS GENERATION'S YOUTH CAN DO, WHICH  
15 IS SET THEIR MIND TO SOMETHING AND BE VERY SUCCESSFUL AT IT.  
16 SO THANK YOU. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** DON'T FORGET, SANTA CLARITA VALLEY, AS I  
19 SAID, THEY HAD THE WOMEN CHAMPION CROSS COUNTRY TEAM AND THE  
20 BOYS. BUT THEY WERE ALSO I BELIEVE NATIONAL CHAMPIONS IN ICE  
21 HOCKEY THIS PAST YEAR. SO SANTA CLARITA VALLEY IS REMARKABLE  
22 IN HAVING THESE CHAMPIONS ALONG WITH THEIR HIGH ACADEMIC  
23 ACHIEVEMENT. THEN WE HAVE THIS LITTLE FRANKLIN. LITTLE  
24 FRANKLIN IS A LONG HAIRE CHIHUAHUA MIX. LITTLE BOY WHO'S NOW  
25 NO LONGER A LITTLE BOY. HE CAN SING SOPRANO. ANYWAY, HE'S



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1    LOOKING FOR A HOME. YOU CAN CALL 562-728-4644. AND THIS LITTLE  
2    FRANKLIN COULD BE YOURS. IN TIME FOR PASSOVER OR FOR LENT OR  
3    EASTER, YOUR CHOICE, RIGHT? OKAY.

4

5    **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THERE ARE NO OTHER  
6    PRESENTATIONS? SUPERVISOR MOLINA? GLORIA? YOU DON'T HAVE ANY  
7    PRESENTATIONS? SUPERVISOR RIDLEY-THOMAS?

8

9    **CLERK SACHI HAMAI:** MR. CHAIRMAN, WHILE WE ARE WAITING FOR --

10

11    **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

12

13    **CLERK SACHI HAMAI:** MR. CHAIRMAN, IT WAS BROUGHT TO MY  
14    ATTENTION, ON ITEM NO. 36, WE HAD APPROVED THAT ITEM. IT WAS  
15    AN ORDINANCE. IF I COULD ASK FOR RECONSIDERATION BECAUSE IT IS  
16    RELATED TO ITEM NO. 15, WHICH WE ARE HOLDING?

17

18    **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. KNABE MOVES, RIDLEY-THOMAS  
19    SECONDS, THE MOTION TO RECONSIDER WITHOUT OBJECTION, IT'S  
20    RECONSIDERED. AND HELD ON THE TABLE.

21

22    **CLERK SACHI HAMAI:** THANK YOU.

23

24    **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

25



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1    **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN, COLLEAGUES. I  
2    SUSPECT ALL WOULD WANT TO ADJOURN IN MEMORY OF JAMESETTA  
3    HAWKINS, BORN ON JANUARY 25, 1938, IN THE CITY OF LOS ANGELES,  
4    SHE PASSED ON JANUARY THE 20TH AT THE AGE OF 73. WE KNEW HER  
5    FONDLY NOT AS JAMESETTA HAWKINS, BUT AS ETTA JAMES. SHE LIVED  
6    IN SOUTH LOS ANGELES DURING HER EARLY CHILDHOOD AND BEGAN  
7    SINGING SOLOS IN THE ST. PAUL BAPTIST CHURCH AT THE AGE OF  
8    FIVE, A HISTORIC CHURCH IN SOUTH LOS ANGELES. IN 1954 AT THE  
9    AGE OF 16 SHE FORMED THE DUO, ETTA AND HARVEY, WHERE SHE  
10    RECORDED HER FIRST SINGLE "THE WALLFLOWER." SHE RECORDED MANY  
11    MORE ALBUMS OVER THE NEXT 57 YEARS, BUT IN 1961 HER VERSION OF  
12    "AT LAST" IS THE SIGNATURE SONG AND HAS ALSO BECOME WHAT WE  
13    KNOW AS A CLASSIC. SHE WAS INDUCTED IN THE ROCK AND ROLL HALL  
14    OF FAME IN 1993 AND RECEIVED HER FIRST GRAMMY IN 1994. SHE WON  
15    GRAMMIES IN 2003 AND 2004 AND RELEASED HER LAST ALBUM, TITLED  
16    "THE DREAMER" IN NOVEMBER 2011. SHE IS SURVIVED BY HER  
17    HUSBAND, ARTIS, HER SONS, DANTO AND SAMETTO, AND MANY  
18    GRANDCHILDREN AND EXTENDED FAMILY MEMBERS, FRIENDS AND FANS  
19    WHO REMEMBER HER FONDLY. HER MEMORIAL SERVICES WERE HELD AT  
20    THE CITY OF REFUGE CHURCH PASTORED BY BISHOP NOEL JONES. AND  
21    IT WAS A VERY TOUCHING EVENT, WHERE STEVIE WONDER AND  
22    CHRISTINA AGUILAR MADE MUSICAL TRIBUTES AND A FITTING CEREMONY  
23    TO SAY GOODBYE TO THE ONE AND ONLY ETTA JAMES. THANK YOU MR.  
24    CHAIRMAN. ALL MEMBERS.

25





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1   **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS. WITHOUT OBJECTION, SO  
2   ORDERED. THAT'S IT? ARE YOU HOLDING ANYTHING? NOT HOLDING?  
3   OKAY.

4  
5   **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE SEVERAL ADJOURNING MOTIONS.  
6   I ASK THAT WE ADJOURN IN THE NAME OF JOHN RICH, A LONGTIME  
7   TELEVISION DIRECTOR WHO RECENTLY PASSED AWAY AT THE AGE 86, A  
8   LONGTIME CONSTITUENT OF MINE. OVER 50-YEAR CAREER HE DIRECTED  
9   NUMEROUS EPISODES OF SUCH CLASSICS AS "THE TWILIGHT ZONE,"  
10   "THE DICK VAN DYKE SHOW," "GUNSMOKE," "ALL IN THE FAMILY,"  
11   AMONG OTHERS. HE WAS ALSO ACTIVE IN THE DIRECTORS' GUILD OF  
12   AMERICA, PLAYING A LEADING ROLE IN THE NEGOTIATIONS THAT LED  
13   TO THE 1960 MERGER BETWEEN THE SCREEN DIRECTORS GUILD AND THE  
14   RADIO AND TELEVISION DIRECTORS' GUILD THAT ESTABLISHED THE  
15   D.G.A. HE IS SURVIVED BY HIS WIFE OF 22 YEARS, PATRICIA; THREE  
16   CHILDREN, CATHERINE, WHO USED TO WORK FOR ME IN MY CITY  
17   COUNCIL DAYS, ANTHONY AND ROBERT; HIS THREE STEPCHILDREN,  
18   MEGAN LEWIS, KIMBERLY BERES, AND DANA BENTON; AND EIGHT  
19   GRANDCHILDREN. MARVIN FREEDMAN, LONGTIME PUBLIC SERVANT WHO  
20   RECENTLY PASSED AWAY AT THE AGE OF 88. DEVOTED HIS CAREER TO  
21   WELFARE ADMINISTRATION AND REFORM, BEGINNING AN AS SOCIAL  
22   WORKER SERVING THE RURAL POOR IN SAN BERNARDINO COUNTY. HE  
23   EVENTUALLY ROSE TO BECOME ASSISTANT WELFARE DIRECTOR OF LOS  
24   ANGELES COUNTY AND THEN WELFARE DIRECTOR OF SACRAMENTO COUNTY.  
25   HE CO-WROTE THE BOOK "A TIME FOR CHANGE" ADDRESSING THE



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1 CHALLENGES OF THE WELFARE SYSTEM. IN RETIREMENT HE WAS A  
2 GENEROUS DONOR AND ENERGETIC VOLUNTEER FOR MANY CHARITABLE  
3 ORGANIZATIONS. HE IS SURVIVED BY TWO SONS, ALAN AND STUART;  
4 TWO GRANDCHILDREN, REBECCA AND LEAH; AND A BROTHER, ARNOLD;  
5 HIS WIFE, LIBBY, AND A SON, ROBERT, PREDECEASED HIM. CATHY  
6 BROOKE, SENIOR GRANT MANAGER FOR CALIFORNIA FIRE SAFE COUNCIL,  
7 WHO PASSED AWAY RECENTLY. SHE PROVIDED TECHNICAL ASSISTANCE TO  
8 LOCAL FIRE SAFE COUNCILS ACROSS THE STATE, BUT PRIMARILY  
9 SERVED THE SOUTHERN CALIFORNIA REGION FOR THE PAST SEVEN  
10 YEARS. PRIOR TO JOINING THE FIRE SAFE COUNCIL, CATHY SPENT  
11 MANY YEARS FUNDRAISING FOR A NUMBER OF ORGANIZATIONS,  
12 INCLUDING THE AMERICAN RED CROSS, THE ARTHRITIS FOUNDATION AND  
13 THE Y.W.C.A. SHE IS SURVIVED BY HER SON, GRAYSON. CANTOR  
14 HERSHEL WALFISH, A LEADING ORTHODOX CANTOR AND HOLOCAUST  
15 SURVIVOR, RECENTLY PASSED AWAY AT THE AGE OF 89 FOLLOWING A  
16 LONG ILLNESS. HE WAS THE INSPIRATIONAL LEADER OF CONGREGATION  
17 BETH ISRAEL, THE OLDEST ORTHODOX SYNAGOGUE IN LOS ANGELES FOR  
18 MORE THAN 55 YEARS. BORN IN POLAND NEAR KRAKOW HE WAS ARRESTED  
19 AS A TEENAGER BY THE NAZIS AND SPENT FIVE YEARS IN VARIOUS  
20 CONCENTRATION CAMPS. HE EMIGRATED TO THE UNITED STATES IN 1946  
21 AND SOON EMBARKED ON WHAT WAS TO BECOME A PROMINENT AND  
22 CELEBRATED CANTORIAL CAREER. HE IS SURVIVED BY HIS WIFE,  
23 BETTY; FOUR CHILDREN, SHELLEY RUB, FRAN WALFISH, STEVE  
24 WALFISH, AND CAROLYN WALFISH; FOUR GRANDCHILDREN AND FOUR  
25 GREAT GRANDCHILDREN. JUNE SASAKI IS A LONGTIME MATH TEACHER IN



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1 THE L.A. UNIFIED SCHOOL SYSTEM AND PARTICULARLY AT BANCROFT  
2 JUNIOR HIGH SCHOOL WHO RECENTLY PASSED AWAY IN HER HOME IN LA  
3 MIRADA. MISS SASAKI, AS I KNEW HER, SHE WAS MY ALGEBRA TEACHER  
4 IN THE EIGHTH GRADE. AND WAS AN INCREDIBLE HUMAN BEING. ONE OF  
5 THOSE HANDFUL OF TEACHERS THAT YOU STAY IN TOUCH WITH FOR THE  
6 REST OF YOUR LIFE. I HAVE HAD THE PRIVILEGE OF STAYING IN  
7 TOUCH WITH MISS SASAKI OVER ALL THESE YEARS. SHE WAS A VERY  
8 DISCIPLINED AND RIGOROUS TEACHER AND INTRODUCED ME TO THE  
9 SUBJECT OF ALGEBRA. MADE IT ACCESSIBLE AND UNDERSTANDABLE, AND  
10 SET ME ON A COURSE IN MY HIGH SCHOOL DAYS AS A MATH MAJOR. SHE  
11 LIVED A LONG TIME AND SHE LIVED A VERY FULL LIFE AND SHE  
12 TOUCHED A LOT OF STUDENTS. SHE IS SURVIVED BY HER SISTER AND  
13 BROTHER-IN-LAW, ROY AND KAY KANESHIRO; AND A LOT OF FORMER  
14 STUDENTS WHO WILL MISS HER. I THINK THAT'S IT. FOR ME, WITHOUT  
15 OBJECTION, UNANIMOUS VOTE. MR. KNABE FOR ADJOURNMENTS.

16

17 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.  
18 FIRST OF ALL THAT WE ADJOURN IN MEMORY OF MR. RUDY SVORINICH,  
19 SR., WHO PASSED AWAY ON JANUARY 24 AT THE AGE OF 88. HE MOVED  
20 TO SAN PEDRO IN JANUARY OF 1929 WITH HIS FAMILY AFTER SERVING  
21 IN THE UNITED STATES NAVY DURING WORLD WAR II FROM 1943 TO  
22 1946. RUDY, SR., RETURNED HOME TO SAN PEDRO TO BECOME A  
23 COMMERCIAL FISHERMAN ALONGSIDE HIS FATHERS, BROTHERS AND  
24 COUSINS. IN 1955 HE BECAME A LONGSHOREMAN WITH I.L.W.U. LOCAL  
25 13. AFTER THREE SERIOUS INJURIES ON THE WATERFRONT, RUDY



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1 RETIRED IN 1975. HE HAS SERVED ON THE BOARD FOR THE DALMATION  
2 AMERICAN CLUB FOR OVER 50 YEARS AND RUDY, SR. IS THE LONGEST  
3 SERVING BOARD MEMBER IN THEIR HISTORY. HE WAS A VERY PROUD 82-  
4 YEAR RESIDENT OF SAN PEDRO AND WAS KNOWN FOR HIS GREAT ENERGY  
5 AND HIS WONDERFUL COOKING. HE WAS A MEMBER OF THE I.L.W.U.  
6 LOCAL 13 PENSIONERS GROUP, THE SAN PEDRO VETERANS OF FOREIGN  
7 WARS, THE SAN PEDRO ELKS LODGE, THE WEDNESDAY SENIOR CITIZENS  
8 CLUB, A FOUNDING VOLUNTEER FOR MARY STAR CLOTHING CENTER FOR  
9 THE NEEDY. HE ALSO SERVED FOR MANY YEARS AS A COOK FOR THE  
10 MARY STAR OF THE SEA CHRISTIAN CARE. HE IS SURVIVED BY HIS  
11 WIFE OF ALMOST 60 YEARS, WINIFRED; SON, FORMER L.A. CITY  
12 COUNCILMEMBER RUDY, SVORINICH, JR.; AND GRANDCHILDREN, GREGORY  
13 AND DANIELLE.

14  
15 **SUP. YAROSLAVSKY, CHAIRMAN:** I'D LIKE TO SECOND THAT.

16  
17 **SUP. KNABE:** OKAY, ALL MEMBERS. ALSO WE ADJOURN IN MEMORY OF  
18 LOEL SCHRADER, A LONGTIME SPORTS WRITER AND EDITOR FOR THE  
19 LONG BEACH PRESS TELEGRAM. HE LOVED TO WRITE AND WORKED AS A  
20 SPORTS WRITER DURING HIS COLLEGIATE CAREER. HE WORKED FOR "THE  
21 ST. PAUL PIONEER PRESS." HE ALSO SERVED AS A UNION REP FOR THE  
22 INTERNATIONAL NEWSPAPER GUILD. VERY INVOLVED. COVERED THE  
23 U.S.C. TROJANS FOR MANY, MANY YEARS. HE WROTE ABOUT THE  
24 ILLUSTRIOUS JOHN MCKAY ERA AND HE RETIRED IN '89 AND  
25 COAUTHORED THE BOOK "FIGHT ON" ABOUT TROJAN FOOTBALL. HE WAS



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1     INDUCTED INTO THEIR HALL OF FAME FOR HIS WRITING ACHIEVEMENTS.  
2     HE WAS A WORLD WAR II VETERAN OF THE UNITED STATES NAVY. HE'S  
3     SURVIVED BY HIS WIFE OF 64 YEARS, LOIS; FIVE CHILDREN; 13  
4     GRANDCHILDREN; AND SIX GREAT GREAT GRANDCHILDREN. ALSO WE  
5     ADJOURN IN MEMORY OF ALVINA SHONBORN, CO-PRESIDENT, LOS NIETOS  
6     TEACHERS ASSOCIATION AND JUST A VERY, VERY DEDICATED TEACHER  
7     IN THE DISTRICT OUT THERE. SHE PASSED AWAY ON JANUARY 10 AT  
8     THE YOUNG AGE OF 56. SHE WAS BORN IN HAWAII, GREW UP IN SAN  
9     GABRIEL. HAD A REMARKABLE 33-YEAR CAREER AS AN EDUCATOR IN LOS  
10    NIETOS SCHOOL DISTRICT. IN 2000, SHE WAS RECOGNIZED FOR HER  
11    TEACHING EXCELLENCE BY HER PEERS AS A TEACHER OF THE YEAR. SHE  
12    ALSO SERVED MULTIPLE YEARS ON THE TEACHERS ASSOCIATION. SHE  
13    WAS PRESIDENT, NEGOTIATOR, BEGINNING TEACHER SUPPORT, JUST  
14    VERY, VERY INVOLVED. SHE IS SURVIVED BY HER HUSBAND, BOB; HER  
15    DAUGHTER, ANDREA; AS WELL AS FAMILY, FRIENDS, AND MANY, MANY  
16    PEERS. SHE WILL BE TRULY MISSED AND TOUCHED MANY, MANY LIVES  
17    THROUGH HER EDUCATION. ALSO WE ADJOURN IN MEMORY OF MARILYN  
18    GOTZ, WHO PASSED AWAY IN LONG BEACH ON JANUARY 20 AT THE AGE  
19    OF 88. SHE WAS A VERY ACTIVE MEMBER OF THE LONG BEACH JEWISH  
20    COMMUNITY CENTER, TEMPLE ISRAEL, HERITAGE POINT, A VOLUNTEER  
21    AT MUSICAL THEATER WEST AND THE NATIONAL COUNCIL OF JEWISH  
22    WOMEN. SHE WILL TRULY BE MISSED BY HER FAMILY AND FRIENDS. SHE  
23    IS SURVIVED BY HER FIVE SONS; MICHAEL, GLENN, STEVEN, DONALD,  
24    JONATHAN; THEIR WIVES; EIGHT GRANDCHILDREN; AND THREE GREAT  
25    GRANDCHILDREN. FINALLY THAT WE ADJOURN IN MEMORY OF STEVEN



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1 NICHOLAS SAGGIANI, WHO WAS TRAGICALLY KILLED IN AN ACCIDENT ON  
2 THURSDAY WHILE WORKING AT THE PORT OF LONG BEACH. HE WAS ONLY  
3 47 YEARS OLD. HE WAS A LIFELONG RESIDENT OF SAN PEDRO, 1982  
4 GRADUATE OF SAN PEDRO HIGH, AND WAS EMPLOYED AS A LONGSHOREMAN  
5 SINCE 1984. HE WAS LOVED BY MANY AND THE ENTIRE SAN PEDRO  
6 COMMUNITY IS DEVASTATED AT HIS PASSING. HE WILL BE SORELY  
7 MISSED BY HIS FAMILY AND HIS MANY, MANY FRIENDS. HE IS  
8 SURVIVED BY HIS PARENTS, KATHERINE AND NELLO; HIS BROTHER,  
9 MIKE; AND SISTER, GINA. MR. CHAIRMAN, THOSE ARE MY --

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.  
12 MR. ANTONOVICH FOR ADJOURNING MOTIONS?

13

14 **SUP. ANTONOVICH:** I'D LIKE TO ADJOURN TODAY IN MEMORY OF BURT  
15 BONNET, HE WOULD HAVE BEEN 102 ON FEBRUARY 21. 75-YEAR  
16 RESIDENT OF SHADOW HILLS. HE BROKE HIS FIRST HORSE AT THE AGE  
17 OF 6. DROVE A MULE TRAIN THAT HAULED FILL DIRT FOR L.A. UNION  
18 STATION BACK IN THE '30S, AND CONTRIBUTED TO RIDE HORSES ALL  
19 HIS LIFE. HE WAS CALLED THE TRAIL BOSS AND HONORED BY THE  
20 COMMUNITY IN THE SUNLAND-TUJUNGA WITH THE TUJUNGA MITIGATION  
21 AREA, WHICH WAS ESTABLISHED BY HAVING A TRAIL NAMED AFTER HIM.  
22 HE IS SURVIVED BY HIS WIFE, BARI. JEAN WEBB VAUGHAN SMITH, WHO  
23 PASSED AWAY AT THE AGE OF 93. SHE WAS THE NATIONAL PAST  
24 PRESIDENT OF THE ASSOCIATION OF JUNIOR LEAGUES. SHE SERVED ON  
25 THE BOARDS OF THE BLUE RIBBON, CHILDREN'S HOSPITAL WAY,





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1 AMERICAN RED CROSS, NATIONAL ENDOWMENT FOR HUMANITIES AND THE  
2 CALIFORNIA ARTS COMMISSION. SHE ALSO SERVED ON PRESIDENT  
3 REAGAN'S PRESIDENT'S ADVISORY COMMISSION AND WHITE HOUSE  
4 FELLOWSHIPS. HER FIRST HUSBAND, GEORGE WILLIAM VAUGHN, WAS  
5 ASSISTANT SECRETARY OF DEFENSE UNDER PRESIDENT EISENHOWER.  
6 WHEN HE PASSED AWAY, SHE THEN MARRIED WILLIAM FRENCH SMITH WHO  
7 WAS THE ATTORNEY GENERAL UNDER PRESIDENT RONALD REAGAN. SHE IS  
8 SURVIVED BY HER CHILDREN, BILL AND MARY. EDGAR PIERCE, MEMBER  
9 OF THE TOURNAMENT OF ROSES. HE SERVED AS ITS PUBLIC RELATIONS  
10 DIRECTOR. WAS ALSO VICE PRESIDENT OF WADE ADVERTISING IN  
11 HOLLYWOOD AND DIRECTOR OF NEWS AND PUBLICATIONS FOR CAL POLY  
12 UNIVERSITY. SURVIVED BY HIS SISTER, MARY; AND HIS CHILDREN,  
13 SUSAN, GWENDOLYN, LAURIE, LISA, DAVID, AND DEBBIE; AND HIS  
14 STEPSON, MICHAEL. LAVONA SHEA, RETIRED DEPUTY SERGEANT WITH  
15 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. LAVONA PASSED  
16 AWAY AT THE AGE OF 68. BILL KURTIS PASSED AWAY ON JANUARY 15.  
17 HE IS SURVIVED BY HIS DAUGHTER, KATHLEEN FULTON. BILL AND HIS  
18 BROTHER, FRANK KURTIS, WAS THE BUILDER OF THOSE GREAT RACE  
19 CARS AT INDIANAPOLIS, THE KURTIS KRAFT RACING CARS. AND DEALIA  
20 BELL BLACKBURN PASSED AWAY AT THE AGE OF 100. SHE WAS A 66-  
21 YEAR RESIDENT OF THE ANTELOPE VALLEY. SHE HAS A SON WITH SIX  
22 GRANDCHILDREN, 20 GREAT GRANDCHILDREN AND 24 GREAT GREAT  
23 GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS.  
24



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.  
2    SUPERVISOR MOLINA, ANY ADJOURNING MOTIONS? SO LET ME CALL UP  
3    THE PUBLIC COMMENT ITEMS. ARNOLD SACHS? COME ON DOWN, ARNOLD.  
4    ERIC PREVEN? ALL RIGHT, MR. PREVEN, WE'LL TAKE YOU FIRST.  
5    YOU'RE SPEAKING ON ITEMS, 1, 8, 9, 13, 14, 15 AND 35, WHICH  
6    ARE RELATED, CS-5 AND CS-7.

7

8    **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
9    RESIDENT FROM DISTRICT 3 AND FIRST OF ALL, I WOULD LIKE TO SAY  
10    CONGRATULATIONS TO MS. ORDIN AND TO AMERICAN GOLF CORPORATION,  
11    BOTH OF WHOM WERE HONORED DURING THE EARLIER PRESENTATIONS. I  
12    MUST SAY, AMERICAN GOLF CORPORATION WAS AWARDED SOME KIND OF A  
13    SCROLL BUT THEY WERE ALSO AWARDED A CONTRACT FOR THE NEXT 20  
14    YEARS, WHICH IS EXCELLENT, FOR MANAGING MOST OF THE OUR COUNTY  
15    GOLF COURSES. ONE THING THAT CAUGHT MY ATTENTION WAS HOW THEY  
16    WERE AWARDED THAT CONTRACT ONLY AFTER A 15 PERCENT REDUCTION  
17    IN THIS LAST YEAR IN TEE TIME. SO I ALWAYS AM SUSPICIOUS OF  
18    THAT STUFF, BUT I DO THINK THEY DO A GOOD JOB. AND HOPEFULLY  
19    WE SHOULD ASK MS. ORDIN ABOUT THAT. OR PERHAPS WE CAN ASK MR.  
20    VOLPERT, THAT'S RICHARD VOLPERT, WHO REMOVED THE CONFLICT OF  
21    INTEREST LANGUAGE FROM HIS AGREEMENT WITH THE COUNTY TO  
22    CONSULT WITH BILL FUJIOKA. CS-7 IS RICHARD VOLPERT AND SANTOS  
23    KREIMANN OF BEACHES AND HARBOR ARE NEGOTIATING A SMALL THING.  
24    I'M VERY PLEASED THAT WAS DISCLOSED AND KUDOS ON THAT BECAUSE  
25    I KNOW WE HAVE DISCUSSED THAT KIND OF DISCLOSURE. CS-5, WHICH



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1 WAS AN ITEM LAST WEEK THAT HAD TO DO WITH REALLY GOOD NEWS FOR  
2 PEOPLE OF COLOR BECAUSE IT WAS THIS BOARD TAKING STRONG ACTION  
3 TO PREVENT SECTION 8 KIND OF CALL IT HOSTILITY. AND CS-5 THIS  
4 WEEK HAS BEEN MOVED, BUT IT CAUGHT MY ATTENTION. THERE WAS A  
5 TEENY BIT OF INFORMATION THIS WEEK. THERE WAS VIRTUALLY NONE  
6 LAST WEEK. THE ONLY -- THE TAG THIS WEEK HAD TO DO WITH THE  
7 CHILD -- I THINK IT WAS, WHAT'S IT CALLED? CHILDREN -- SOMEONE  
8 WILL KNOW. IN ANY CASE, ITEM 8 IS KIND OF A BIG IDEA, AND I'LL  
9 TRY TO MAKE IT BRIEF. THIS IS AN AMNESTY PROGRAM. AND ON  
10 FEBRUARY 3, YOU'RE ALL MEETING OR MANY OF THE LEGISLATIVE  
11 DELEGATION WILL BE MEETING WITH THE SUPERIOR COURT. IT'S AN  
12 AMNESTY PROGRAM FOR PEOPLE WHO HAVE HAD SMALL MINOR OFFENSES  
13 THAT HAVE BEEN GONE UNPAID PRIOR TO 2009. WE'RE GOING TO CLEAR  
14 OFF SOME OF THESE CASES, GET THEM OUT SO WE CAN MOVE ON AND  
15 THAT THE COURTS, WHICH ARE FULL, CAN DEAL WITH THE CURRENT  
16 MATTERS. WHY NOT APPLY A SIMILAR PRINCIPLE TO WHAT WE  
17 DISCUSSED LAST WEEK, WHICH WAS THE PRISON SYSTEM HERE IN L.A.  
18 COUNTY. YOU KNOW THERE IS SOME -- WE HEARD FROM MANY  
19 CONSTITUENTS, ONE OF WHOM WAS ARRESTED FOR SELLING C.D.'S,  
20 SURELY THERE'S A WAY TO PUNISH THESE PEOPLE WITHOUT STUFFING  
21 THEM INTO OUR JAILS. I THINK SUPERVISOR RIDLEY-THOMAS WOULD  
22 CONCUR THERE. ITEM 35, 15, 37, THERE'S A BUNCH OF THEM, IS A  
23 DISASTER. I AM HERE AND I WILL PRESENT MY DOCUMENT -- I AM  
24 HERE TO SAY THAT TO FURTHER EMPOWER THE BEACHES AND HARBORS  
25 GROUP IS A BIG MISTAKE. THIS READS LIKE A PASHA PROGRAM IN



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1 WHICH SANTOS, WHO I BARELY KNOW, JUST TO BE CLEAR, THIS IS NOT  
2 PERSONAL, BUT EVERY SINGLE THING IS SORT OF TO HIS DISCRETION,  
3 WHICH SETS UP AN OPPORTUNITY IN AN AREA IN MARINA DEL REY  
4 WHERE WE HAVE ALREADY SOME DIFFICULTIES WITH INSIDER  
5 ALLEGATIONS AND LOTS OF COOPERATION AND CONCERN THAT REGULAR  
6 JOES WITH LITTLE DINGHIES ARE GETTING A FAIR SHAKE. SO TO HAVE  
7 ONE GUY WHO WORKS FOR SUPERVISOR KNABE AND OTHERS HAVING SO  
8 MUCH DISCRETION IS A DISASTER. AND PLUS RAISING PENALTIES FROM  
9 \$500 TO \$1,000 FOR VARIOUS FINES OF ALL KINDS, I MEAN I CAN'T  
10 EVEN ARTICULATE THEM BECAUSE I HAVE NO TIME. IS REALLY A  
11 MISTAKE. SO I WOULD URGE YOU JUST TO TABLE THIS. TO GO BACK TO  
12 TALK TO THE COMMUNITY AND SEE IF THESE KINDS OF ORDINANCE  
13 CHANGES REALLY ARE IN ANYBODY'S INTERESTS. BECAUSE IT DOES NOT  
14 READ, TO A REGULAR GUY, LIKE IT'S IN OUR INTERESTS. AND MY  
15 FINAL COMMENT, I SUPPOSE, WOULD BE MAYBE SUPERVISOR KNABE  
16 COULD BE HELPFUL ON THIS. ITEM 9 IS 211 FUNDING, WHICH IS AN  
17 ORGANIZATION THAT SHOULD WE HAVE AN EMERGENCY, YOU CAN CALL  
18 THIS NUMBER. THEY'RE UPGRADING SOME EQUIPMENT. 2003 COMPUTERS  
19 TO 2008 COMPUTERS. HERE'S MY COMMENT. WE DO SO MUCH BUSINESS  
20 WITH GOOD I.T. COMPANIES. CAN'T THEY DONATE? I MEAN WE'RE  
21 SPENDING 250 GRAND ON OLD EQUIPMENT THAT'S NOT USEFUL. LET'S  
22 DO SOMETHING THAT'S IN ALL OF OUR INTERESTS AND TAKE A LOOK AT  
23 THAT. THANK YOU.

24



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SACHS, YOU'RE ON 1-H, 3, 5, 12  
2    AND 37, WHICH ARE LINKED, 15 AND 35, WHICH ARE LINKED, 16 AND  
3    A-4.

4  
5    **ARNOLD SACHS:** THANK YOU. GOOD MORNING. ARNOLD SACHS. YOU KNOW,  
6    WHEN YOU MADE YOUR PRESENTATION TO COUNTY COUNSEL, IT SPOKE  
7    VOLUMES. THE THREE MINUTES YOU MENTIONED WAS PART OF THE  
8    AGENDA ITEM THAT YOU NEVER PASSED. SO MS. ORDIN STANDING UP  
9    FOR THE PUBLIC IS DISCUSSING AN ITEM THAT WAS ON THE AGENDA  
10   THAT WASN'T PASSED SPEAKS VOLUMES FOR YOU STEPPING UP AND  
11   STANDING UP FOR THE PUBLIC. I WAS GOING TO BRING YOU A LITTLE  
12   BUS TO BE A MEMORIAL TO SHOW THE BUS THEY THREW YOU UNDER. BUT  
13   THAT BEING SAID. DON'T LET THE DOOR HIT YOU ON THE WAY OUT.  
14   THE C.R.A. AND THE WONDERFUL LEADERSHIP THAT MIGHT COME TO THE  
15   COUNTY COUNSEL OR THE COUNTY BOARD OF SUPERVISORS. ITEM 1-H  
16   MENTIONS THE COMMUNITY DEVELOPMENT COMMISSION'S REDEVELOPMENT  
17   FUNCTIONS. WOW, WHO KNEW? AND WHERE ARE THESE REDEVELOPMENT  
18   FUNCTIONS TAKING PLACE? AND WHAT ARE THEY? IS THAT IN THE  
19   UNINCORPORATED AREA? AND DO THEY GET A.B.1290 FUNDS ALSO?  
20   BECAUSE THE CITY OF L.A. HAS STUFF GOING ON WITH A.B.1290  
21   FUNDS, THAT'S FUNDING RETURNED TO THE CITY THAT'S JUST MIND  
22   BOGGLING. AND LUCKILY FOR US, WE HAD A SUPERVISOR MENTION THAT  
23   THE C.R.A. SHOULD BE -- BECAME A HONEY POT. BUT NOTICE HE  
24   MENTIONED IT AFTER THE COURTS RULED THAT THE C.R.A. SHOULD BE  
25   ABOLISHED. NEVER SAID ANYTHING ABOUT THE TIME FROM WHEN IT WAS



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1 DISCUSSED AS A BUDGET ITEM, CUT THROUGH THE COURT PROCESS,  
2 NEVER MENTIONED ANYTHING ABOUT HOW DISTASTEFUL THE C.R.A.  
3 COULD OR WOULD BE. BUT THAT, AGAIN, IS SHOWING SOME PURE  
4 LEADERSHIP. NO. 5 REFERS TO THE HOMELESSNESS, A NEW HOMELESS  
5 PROGRAM. SO I'M SOMEWHAT REMINDED ABOUT THE C.D.B.G. FUNDING  
6 YOU HAD, THE 38TH YEAR, THE ACTION PROGRAM. THAT'S WHAT'S  
7 MISSING FROM THIS ITEM ON YOUR AGENDA. SHOULDN'T THIS BE AN  
8 ACTION PROGRAM? YOU HAD 38 YEARS OF IT OR 36 YEARS OF IT. AND  
9 YOU ROLLED OVER \$14 MILLION IN A 36-YEAR ACTION PROGRAM.  
10 THAT'S PRETTY AMAZING. ITEM NO. 12 REFERS TO DEPARTMENTAL  
11 STAFFING AND NEW CODING FOR IT. SO I'M WONDERING, BECAUSE  
12 THERE WAS JUST A STORY ABOUT SECTION 8 INVESTIGATION IN  
13 PALMDALE AND LANCASTER AND THE FACT THAT THERE'S ONLY THREE  
14 INVESTIGATORS FOR SECTION 8 INVESTIGATIONS IN THE WHOLE  
15 COUNTY. NOTHING TO DO. LET'S RENAME SOME NEW POSITIONS. ITEM  
16 NO. 35 REFERS TO AN ORDINANCE WHICH IS PIGGYBACKED ON ITEM 15.  
17 ITEM 15 REFERS TO THE COMMISSIONERS' NEW TERMS. ITEM 35 MAKES  
18 NO MENTION OF THOSE NEW TERMS. AND ITEM 16 REFERS TO  
19 ENTERPRISE ZONES THAT YOU WANT TO FORM. FROM JUNE 30, 2010,  
20 FIGHT OVER ENTERPRISE ZONES MOVES TO NEW ARENA. THE STATE  
21 LEGISLATION SAYS IT COSTS CALIFORNIA \$3.6 BILLION A YEAR.  
22 ENTERPRISE ZONES FOUND INEFFECTIVE. TUESDAY, FEBRUARY 2011.  
23 EDITORIAL, RETHINKING ENTERPRISE ZONES, FEBRUARY 10, 2011.  
24





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1    **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. SACHS. YOUR TIME IS  
2    UP. NEXT ITEM?

3

4    **CLERK SACHI HAMAI:** OKAY. SO IF WE COULD GET APPROVAL ON THESE  
5    ITEMS?

6

7    **SUP. YAROSLAVSKY, CHAIRMAN:** YES, WE HAVE THOSE ITEMS BEFORE  
8    US.

9

10   **CLERK SACHI HAMAI:** ITEM NO. 1, ITEM NO. 3 WILL BE CONTINUED  
11   ONE WEEK. ITEM NO. 8 WILL BE REFERRED BACK TO THE C.E.O.'S  
12   OFFICE. ITEM NO. 9 WILL BE BEFORE YOU. ITEM NO. 12 WILL BE  
13   CONTINUED ONE WEEK. ITEM NO. 13 WILL BE CONTINUED ONE WEEK.  
14   ITEM NO. 14 AND 16 WILL BE BEFORE YOU. ITEM NO. 37 WILL BE  
15   CONTINUED ONE WEEK. ITEM NO. 1-H IS BEFORE YOU. ITEM NO. A-4  
16   WILL BE CONTINUED TWO WEEKS. AND ITEM NO. CS-5 WILL BE  
17   REFERRED BACK TO THE CHILDREN'S SPECIAL INVESTIGATIONS UNIT.

18

19   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND ITEM 5 IS BEING HELD BY  
20   SUPERVISOR KNABE, RIGHT?

21

22   **CLERK SACHI HAMAI:** ITEM NO. 5 AND ITEM NO. 15, 35 AND 36.

23



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** ON THE REMAINDER, KNABE MOVES,  
2   RIDLEY-THOMAS SECONDS; WITHOUT OBJECTION, UNANIMOUS VOTE. CAN  
3   WE TAKE UP ITEM 5?

4

5   **SUP. KNABE:** MR. CHAIRMAN, ITEM NO. 5, I JUST HAVE AN  
6   AMENDMENT, AND MY STAFF WILL HAND IT OUT, THAT I'D LIKE TO  
7   OFFER FOR THE ESTABLISHMENT OF THIS LOS ANGELES COUNTY  
8   INTERDEPARTMENTAL COUNCIL ON HOMELESSNESS. DIRECTIVE NO. 2  
9   SHOULD BE, WE WOULD LIKE TO HAVE AMENDED AS FOLLOWS: THAT THE  
10   GOAL SHALL BE WITHIN EXISTING RESOURCES TO DEVELOP, SUSTAIN AN  
11   INTERDEPARTMENTAL LOS ANGELES COUNTY PLAN THAT WILL SEEK TO  
12   PREVENT AND END HOMELESSNESS. AND DIRECTIVE NO. 3 SHOULD BE  
13   AMENDED THAT D., AN EVALUATION OF THE COUNCIL SHOULD BE  
14   PERFORMED AFTER TWO YEARS. FURTHER MOVING TO DIRECT THE C.E.O.  
15   TO DEVELOP AN INVENTORY OF ALL OF THE OUTCOMES, FINDINGS AND  
16   BEST PRACTICES THAT HAVE RESULTED FROM OUR BOARD'S INVESTMENT  
17   OF \$100 MILLION TO PREVENT AND END HOMELESSNESS SUCH AS  
18   PROJECT 50, ACCESS TO HOUSING, HEALTH, I.M.D. BEDS, AND THE  
19   SKID ROWS FAMILY PROJECT, WHERE WE HAVE AN ASSESSMENT OF EACH  
20   AND OFFER POTENTIAL OPTIONS FOR THIS NEW INTERDEPARTMENTAL  
21   COUNCIL ON HOMELESS TO CONSIDER ENHANCING AND IMPROVING OUR  
22   APPROACH AS WE MOVE FORWARD.

23

24   **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL SECOND THAT. WITHOUT  
25   OBJECTION, THE AMENDMENT IS APPROVED. LET ME JUST SAY VERY



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1 BRIEFLY THIS INTERAGENCY OR INTERDEPARTMENTAL COUNCIL ON  
2 HOMELESSNESS FOR OUR COUNTY IS -- HOPEFULLY WILL BE PATTERNED  
3 AFTER THE SIMILAR COUNSEL AT THE FEDERAL LEVEL. THIS IS AIMED  
4 AT MOVING HORIZONTALLY, NOT JUST VERTICALLY IN OUR  
5 DEPARTMENTS. I THINK IT'S A REAL OPPORTUNITY TO TAKE THE VERY  
6 STRONG EFFORTS THAT THE COUNTY HAS MADE ON HOMELESSNESS THUS  
7 FAR TO A WHOLE NEW LEVEL, UTILIZING THE RESOURCES THAT WE  
8 HAVE, LEVERAGING THE RESOURCES THAT WE HAVE EVEN BETTER THAN  
9 WE HAVE. AND THERE'S BEEN TREMENDOUS MOMENTUM FROM ALL FIVE  
10 DISTRICTS, ALL FIVE SUPERVISORS AND FROM THE C.E.O. AND THE  
11 STAFF. AND I THINK GETTING THIS KIND OF CENTRALIZED  
12 COMMUNICATION AMONG DEPARTMENTS, NOT JUST WITHIN DEPARTMENTS,  
13 GIVES US A REAL OPPORTUNITY TO DO SOMETHING SPECIAL. AND I  
14 THANK MR. RIDLEY-THOMAS, WHO'S MY COSPONSOR ON THIS, AND THE  
15 OTHER MEMBERS OF THE BOARD FOR THEIR HELP. ANY FURTHER  
16 DISCUSSION? WITHOUT ANY FURTHER DISCUSSION, I'LL MOVE. RIDLEY-  
17 THOMAS SECONDS. AS AMENDED, WITHOUT OBJECTION, UNANIMOUS VOTE.  
18 THANK YOU. I DON'T THINK I'M HOLDING ANY OTHER ITEMS, CORRECT?  
19 SO WE'LL GO TO 15. LET'S TAKE UP ITEM 15. WHO IS HOLDING THAT?  
20 MEMBERS OF THE PUBLIC, YES. OKAY. JON NAHHAS AND ALLEN KING.  
21 IS MR. NAHHAS HERE? WE'LL GET HIM WHEN HE COMES IN. WE'LL HEAR  
22 FROM MR. KING FIRST. MR. NAHHAS, COME ON DOWN.

23

24 **ALLEN KING:** GOOD MORNING.

25



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING.

2

3    **ALLEN KING:** MY NAME IS ALLEN KING, COFOUNDER AND CO-OWNER OF  
4    AQUA SURF. I'M HONORED AND PRIVILEGED TO BE BEFORE THE BOARD  
5    OF DIRECTORS. THANK YOU FOR HEARING ME. I ALSO WANT TO  
6    ACKNOWLEDGE THE WORK THAT BEACHES AND HARBORS AND DIRECTOR  
7    SANTOS HAS DONE ON THIS ITEM. AND THE PURPOSE I AM HERE IS TO  
8    CREATE A BETTER AND MORE SAFE PROCESS AS WELL AS EXPERIENCE  
9    NOT JUST FOR L.A. COUNTY RESIDENTS AND L.A. COUNTY AS A WHOLE,  
10    BUT ULTIMATELY FOR THE CHILDREN ON THE BEACH. SOME OF THE  
11    THINGS, THE PURPOSE IS TRANSPARENCY IN THE ACTUAL PROCESS OF  
12    HOW THESE CAMPS WERE SELECTED, WHAT CRITERIA, HOW DID THESE  
13    THINGS WEIGH I THINK SHOULD BE AVAILABLE TO THE PUBLIC. AND  
14    THE CHANNELS OF COMMUNICATION WITH THE DEPARTMENT OF BEACHES  
15    AND HARBORS AND COOPERATION. THE TRANSPARENCY IN THE PROCESS  
16    HAS BEEN SOMEWHAT CHALLENGING TO FIGURE OUT WHAT WEIGHS WHAT  
17    IN THE AUDIT THAT PERSISTED FOR CURRENT OPERATORS. THAT WAS  
18    WEIGHED IN AT A CERTAIN AMOUNT. NOT QUITE SURE WHAT THAT  
19    WEIGHED IN. AS OPPOSED TO OTHER THINGS, HOW DID THEY SELECT?  
20    THINGS SHOULD BE AVAILABLE MORE FOR THE PUBLIC. AND OPENING UP  
21    THE AVENUES OF COMMUNICATION, WHO DO WE TALK TO ABOUT CERTAIN  
22    ISSUES? AND HOW DO WE COME ACROSS WITH QUESTIONS SUCH AS  
23    DEFINING THE TERMS OF SURF CAMPS OR SURF LESSONS WITHIN THE  
24    PERMITS AND DISCUSSING ALSO ENFORCEMENT AND SOME OF THE LONG-  
25    TERM PLANS AND SOME OF THE ISSUES WITH LOCALS WHO SURF IN THE



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1 INDUSTRY. AND COOPERATION, HOW CAN WE ALL WORK TOGETHER WITH  
2 THE COUNTY WITH BEACHES AND HARBORS. AND I THINK THAT WE CAN  
3 DO THIS TOGETHER. AND CREATE A WIN/WIN SITUATION AND REALLY  
4 FOCUS ON THE DETAILS OF THE LONG-TERM GOAL, WHICH IS TO HAVE A  
5 REALLY WONDERFUL, SAFE EXPERIENCE FOR THE COMMUNITY. AND MOST  
6 OF ALL FOR THE CHILDREN. THANK YOU.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. KNABE?

9

10 **SUP. KNABE:** MR. CHAIRMAN, I BELIEVE SANTOS IS HERE. BUT WE'LL  
11 GET HIS CONTACT INFO AND I KNOW SANTOS WILL SIT DOWN WITH YOU  
12 AND GO IF YOU WERE SUCCESSFUL BID OR WHATEVER THE PROCESS WAS  
13 TO SHOW YOU THE CRITERIA. SO, SANTOS, YOU OR YOUR STAFF, MEET  
14 WITH MR. KING. THANK YOU.

15

16 **ALLEN KING:** WONDERFUL.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. NAHHAS?

19

20 **JON NAHHAS:** GOOD MORNING, SUPERVISORS, MY NAME IS JON NAHHAS,  
21 I'M WITH THE BOATING COALITION. A BIG PART OF THIS BEACH  
22 ORDINANCE THAT WE SHOULD DISCUSS TODAY, THAT YOU SHOULD BE  
23 LOOKING AT IS MOVING OUR ANCHORAGE 1,000 FEET FROM THE BREAK  
24 WATER. THIS PUTS BOATS IN HARM'S WAY. THEY WASH UP ASHORE AND  
25 IT COSTS THE TAXPAYERS 38,000 PER BOAT TO REMOVE THEM OFF THE



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1 BEACH. THAT MAKES ABSOLUTELY NO SENSE THAT WE WOULD MOVE THIS  
2 ANCHORAGE FURTHER OUT AND PUT THOSE BOATS, AGAIN, IN HARM'S  
3 WAY. NOT ONLY IS IT A TAXPAYER ISSUE, BUT IT'S ALSO AN  
4 ENVIRONMENTAL HAZARD. AS WE HAVE DIFFERENT KINDS OF PETROLEUM  
5 WHICH WASH UP ON THE BEACH, WE HAVE ETHYLENE GLYCOL FROM THE  
6 ENGINE COMPARTMENTS IN HERE. AND IT'S A COMPLETE EYESORE. IT  
7 SHUTS DOWN PARTS OF OUR PLAYA DEL REY BEACHES, WHICH JUST  
8 SHOULDN'T HAPPEN. AND WE WANT TO HAVE YOUR FULL ATTENTION ON  
9 THIS. WE UNDERSTAND THAT YOU WANT TO DETER ANCHORING OUTSIDE  
10 OF THE HARBOR. WE JUST DON'T THINK THIS IS A GOOD WAY OF DOING  
11 IT. YOU COULD PROVIDE A SAFE ANCHORAGE. YOU COULD DESIGNATE  
12 ANCHORAGE. PUT IN BUOYS, DO WHATEVER YOU NEED TO DO, BUT  
13 PROVIDE SAFETY. AND THAT WOULD ALSO HELP DISALLOW THE HARBOR  
14 ENTRANCE FROM CLUTTERING UP. IT'S JUST A MATTER OF ROPING IT  
15 OFF. ANOTHER CONCERN OF MINE IS ON THESE BEACH ORDINANCES, THE  
16 DIRECTOR OF BEACHES AND HARBORS IS NOT AN ELECTED OFFICIAL.  
17 AND IT SEEMS LIKE YOU GUYS ARE PUTTING A LOT -- OR IN THIS  
18 ORDINANCE, IT WOULD PUT A LOT OF POWER IN THE DEPARTMENT OF  
19 BEACHES AND HARBOR'S DIRECTOR'S HANDS. THAT IS VERY  
20 CONCERNING. WE DON'T ALLOW THE CONSUMPTION OF ALCOHOL IN  
21 PUBLIC AREAS, BUT THE WAY I READ THIS ORDINANCE IS, THE  
22 DIRECTOR AT HIS DISCRETION CAN ALLOW IT. I DON'T KNOW THAT WE  
23 SHOULD HAVE A AN APPOINTED OFFICIAL ALLOWING ALCOHOL IN AREAS  
24 THAT WE NORMALLY DESIGNATE AS NOT BEING ALLOWED TO CONSUME  
25 ALCOHOL. I WANT TO MAKE SURE THAT THIS DOESN'T REALLY PUT





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1 DECISIONS IN APPOINTED OFFICIALS' HANDS. THIS SMELLS BAD. IF  
2 THEY'RE GOING TO DRINK OR CONSUME ALCOHOL, THIS SHOULD GO  
3 BEFORE THE BOARD. AND WE SHOULD HAVE THAT PUBLICLY VETTED FOR  
4 DIFFERENT EVENTS. AND MY TIME'S RUNNING OUT. I ALSO WOULD LIKE  
5 TO SPEAK ON ITEM 35. AND I DON'T KNOW HOW THIS WORKS BECAUSE  
6 YOU'VE GOT -- THIS IS AN INTRODUCTION, BUT THEN 35 AND 36 ARE  
7 THE ORDINANCES THEMSELVES. SO IF I CAN SPEAK ON 35 COMING UP  
8 AS YOU CALL IT LATER ON.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** 35 AND 15 ARE RELATED. SO WE'RE  
11 CONSIDERING THEM BOTH TOGETHER. THERE'S NO DIFFERENCE. ONE IS  
12 THE ORDINANCE, ONE IS THE BOARD REPORT. SO YOU MADE YOUR POINT  
13 VERY CLEARLY. I'D LIKE TO ASK SANTOS, CAN YOU COME UP HERE?  
14 THANK YOU FOR YOUR TESTIMONY.

15

16 **JON NAHHAS:** CAN I SUBMIT DOCUMENTS ON ITEM 35, THEN?

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** OF COURSE YOU CAN.

19

20 **JON NAHHAS:** IT'S REALLY CRITICAL THAT WE BE ABLE TO PLAY WITH  
21 FOOTBALLS ON THE BEACH. THIS DOESN'T MAKE SENSE. FOOTBALLS AND  
22 FRISBEES SHOULD BE ALLOWED ON THE BEACH.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE COMING, OKAY. COULD YOU  
25 JUST RESPOND TO SOME OF THE COMMENTS?



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1

2 **SANTOS KREIMANN:** SOME OF THE COMMENTS?

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S START WITH FRISBEES AND  
5 FOOTBALLS.

6

7 **SANTOS KREIMANN:** FOOTBALLS, THE ORDINANCE CHANGE ACTUALLY  
8 MAKES IT -- PROVIDES MORE FLEXIBILITY IN TERMS OF ALLOWING  
9 PLAYING WITH DIFFERENT TYPES OF BALLS ON THE BEACH. RIGHT NOW  
10 IT'S PROHIBITED SPECIFICALLY. AND SO WE HAD SOME PRETTY  
11 SIGNIFICANT PUBLIC INPUT. AND THERE'S SOME NEW SPORTS, BEACH  
12 SPORTS, BEACH TENNIS COMES TO MIND, PLAYING WITH A BALL 9-INCH  
13 DIAMETER WAS NOT ALLOWED. AND SO THIS ORDINANCE ALLOWS US TO  
14 ALLOW THE PUBLIC TO RECREATE.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU MEAN IF I WENT TO THE BEACH  
17 LAST SUMMER, I COULD NOT HAVE HAD A QUICK GAME OF TOUCH  
18 FOOTBALL?

19

20 **SANTOS KREIMANN:** NO, YOU WOULD NOT BE ABLE TO THROW THE  
21 FOOTBALL AROUND, NO. AND IT'S A SAFETY ISSUE. WE DO ALLOW --  
22 WITH THE CHANGE IN THE ORDINANCE, DURING OFF-PEAK SEASONS,  
23 NON-SUMMER SEASON, WE WOULD ALLOW TOSSING OF A FOOTBALL  
24 AROUND, YES.

25



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** AND A FRISBEE?

2

3    **SANTOS KREIMANN:** A FRISBEE AS WELL, YES.

4

5    **SUP. YAROSLAVSKY, CHAIRMAN:** BUT DURING THE SUMMER MONTHS, IT  
6    WOULD STILL BE PROHIBITED BECAUSE IT'S TOO CROWDED?

7

8    **SANTOS KREIMANN:** IT WOULD BE PROHIBITED, YES. UNLESS THERE'S  
9    SPECIFIC DESIGNATED AREAS THAT WE WILL IDENTIFY.

10

11    **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I UNDERSTAND. THAT  
12    MAKES SENSE. ADDRESS THE OTHER COUPLE OF COMMENTS HE MADE. ON  
13    THE BOATING.

14

15    **SANTOS KREIMANN:** ON THE BOATING ISSUES IN TERMS OF THE  
16    ANCHORAGE?

17

18    **SUP. YAROSLAVSKY, CHAIRMAN:** DOCKING, YEAH.

19

20    **SANTOS KREIMANN:** HAVING BOATS WASH UP ASHORE IS A CONCERN OF  
21    OURS. AND IT HAS TO DO WITH THE PRACTICE OF SOME BOATERS  
22    MOORING OUT BEYOND THE BREAKWATER. BOATS DO WASH UP ASHORE.  
23    THE 1,000-FOOT ORDINANCE OR CHANGE WAS A REQUEST FROM THE  
24    HARBOR PATROL. THEY BELIEVE THAT IT PROVIDES GREATER SAFETY  
25    FOR BOATS COMING IN AND OUT OF THE HARBOR.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHAT IS THE 1,000-FOOT  
3 REQUIREMENT OR PROVISION? EXPLAIN WHAT HAPPENS AT 1,000 FEET  
4 AND FROM WHERE.

5

6 **SANTOS KREIMANN:** YOU CAN'T MOOR WITHIN THE 1,000 FEET OF THE  
7 BREAKWATER.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ON THE OUTSIDE OF THE BREAKWATER.

10

11 **SANTOS KREIMANN:** THAT'S CORRECT. TOWARDS THE ENTRANCE. AND SO  
12 RIGHT NOW THERE'S BEEN SOME ENCROACHMENTS INTO THOSE  
13 PARTICULAR AREAS, AND THE SHERIFF WANTED TO, THE HARBOR PATROL  
14 WANTED TO --

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHAT DOES THIS ORDINANCE DO  
17 THAT WASN'T BEING DONE EARLIER?

18

19 **SANTOS KREIMANN:** WELL, IT WAS ALLOWABLE.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU COULD MOOR CLOSER THAN 1,000  
22 FEET.

23

24 **SANTOS KREIMANN:** YES, IT'S PUSHING THEM OUT, YES. THE HARBOR  
25 PATROL REQUESTED THAT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** SO ACTUALLY IT'S RESPONSIVE TO THE  
3 CRITICISM THAT WE WERE HEARING HERE A MINUTE AGO.

4

5 **SANTOS KREIMANN:** THAT'S CORRECT.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** IT NOT BE AS RESPONSIVE AS HE  
8 WOULD LIKE, BUT IT'S FAR MORE DISTANT FROM THE BREAKWATER AND  
9 THE BEACHES THAN PREVIOUS.

10

11 **SANTOS KREIMANN:** YES.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU FOR ANSWERING  
14 THOSE QUESTIONS. ANY OTHER QUESTIONS? MOVED BY KNABE. SECONDED  
15 BY RIDLEY-THOMAS. THAT'S ITEM --

16

17 **CLERK SACHI HAMAI:** 35 AND 36. THERE'S TWO ORDINANCES RELATED  
18 TO ITEM 15.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO WE'RE APPROVING 15, 35  
21 AND 36?

22

23 **CLERK SACHI HAMAI:** CORRECT.

24



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** MOTION BY KNABE. SECONDED BY  
2   RIDLEY-THOMAS. WITHOUT OBJECTION, UNANIMOUS VOTE. SUPERVISOR  
3   ANTONOVICH, YOU'RE NEXT. YOU'RE HOLDING AN ITEM.

4

5   **SUP. ANTONOVICH:** ITEM NO. 26, IF WE COULD HAVE THE DEPARTMENT?  
6   DEPARTMENT OF PUBLIC WORKS? THIS IS A REQUEST TO HAVE CHANGES  
7   IN WORK ON THE SIERRA HIGHWAY WIDENING AND RECONSTRUCTION  
8   PROJECT. AND THE QUESTION I'D LIKE TO ASK IS HAS THE NUMBER OF  
9   ACCIDENTS THAT HAVE OCCURRED ON THIS HIGHWAY, DO YOU HAVE  
10   THAT? THE NUMBER OF ACCIDENTS THAT HAVE OCCURRED ON THAT SITE,  
11   ON THAT HIGHWAY?

12

13   **GAIL FARBER:** WHAT ABOUT THE ACCIDENTS, SUPERVISOR? HAVE THERE  
14   BEEN ACCIDENTS? I'M SORRY. GAIL FARBER, PUBLIC WORKS.

15

16   **SUP. ANTONOVICH:** THERE'S BEEN A NUMBER OF ACCIDENTS ON THIS  
17   HIGHWAY.

18

19   **GAIL FARBER:** CORRECT.

20

21   **SUP. ANTONOVICH:** OKAY. I'VE BEEN ASKED THAT A SAFETY STUDY WAS  
22   PERFORMED TO IDENTIFY SAFETY CONCERNS. WHAT IS THE STATUS OF  
23   THAT STUDY?

24





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1   **GAIL FARBER:** YES, SUPERVISOR. BACK IN JULY, WHEN THE PETITION  
2   WAS SUBMITTED AND THEN YOU REQUESTED THAT THE DEPARTMENT LOOK  
3   INTO A SAFETY AUDIT, PUBLIC WORKS HAS GONE AHEAD, AND WE HAVE  
4   PROCURED AN INDEPENDENT TRAFFIC CONSULTANT AND ISSUED A NOTICE  
5   TO PROCEED BACK IN DECEMBER 2011. SO THAT TRAFFIC SAFETY AUDIT  
6   IS CURRENTLY UNDERWAY, AND THE ESTIMATED TIME OF COMPLETION IS  
7   SIX MONTHS FROM THE NOTICE. SO WITHIN THE NEXT SEVERAL MONTHS  
8   WE'LL BE WRAPPING UP THAT TRAFFIC STUDY.

9

10   **SUP. ANTONOVICH:** AND HAS THE HIGHWAY PATROL RELEASED THEIR  
11   REPORTS ON TRAFFIC ACCIDENTS?

12

13   **GAIL FARBER:** MY UNDERSTANDING IS THAT PUBLIC WORKS STAFF IS  
14   WORKING WITH OUR TRAFFIC CONSULTANT AND THE C.H.P. SO THAT WE  
15   ENSURE WE HAVE THE LATEST TRAFFIC STATISTICS AND ACCIDENT  
16   STATISTICS TO INCORPORATE IN THEIR FINDINGS AND  
17   RECOMMENDATIONS.

18

19   **SUP. ANTONOVICH:** AND HAS FUNDING BEEN IDENTIFIED FOR THESE  
20   IMPROVEMENTS?

21

22   **GAIL FARBER:** ONCE THE SAFETY AUDIT IS COMPLETE AND THE  
23   CONSULTANT PRESENTS THEIR FINDINGS AND RECOMMENDATIONS, WE'LL  
24   BE AT THAT TIME WOULD BE ABLE TO MAKE SOME RECOMMENDATIONS AS  
25   FAR AS IMPROVEMENTS IN PROJECTS TO MOVE FORWARD. AND AT THAT



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1 TIME WE PLAN TO QUANTIFY THE COST AND POTENTIAL FUNDING  
2 SOURCES.

3

4 **SUP. ANTONOVICH:** THERE HAVE BEEN A NUMBER OF ACCIDENTS, SO WE  
5 IF CAN EXPEDITE THAT AS MUCH AS POSSIBLE, IT WOULD BE  
6 APPRECIATED. AND I'LL MOVE THE ITEM, MR. CHAIRMAN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IT'S MOVED. SECONDED BY  
9 MOLINA, WITHOUT OBJECTION, UNANIMOUS VOTE. THAT COVERS AN ALL  
10 THE AGENDIZED ITEMS. SO DO WE HAVE PUBLIC COMMENT ON  
11 NONAGENDIZED ITEMS?

12

13 **SUP. ANTONOVICH:** I HAVE A QUESTION.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH?

16

17 **SUP. ANTONOVICH:** FOR NEXT WEEK, I WOULD LIKE TO HAVE ON THE  
18 AGENDA THAT WE SUPPORT LEGISLATION TO ALLOW THE BOARD OF  
19 SUPERVISORS TO MEET WITH THE PRESIDENT OF THE UNITED STATES  
20 AND THE GOVERNOR AT TIMES THAT THE BOARD IS INVOLVED IN  
21 DISCUSSIONS WITH THE PRESIDENT OR WITH THE GOVERNOR. I KNOW  
22 THERE ARE PROVISIONS FOR OTHER ELECTED OFFICIALS THAT HAVE  
23 THIS ABILITY TO COMMUNICATE, BUT I BELIEVE THAT THE BOARD,  
24 REPRESENTING THE 10 MILLION CITIZENS, OUGHT TO HAVE THAT



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1 ABILITY TO SPEAK WITH THE ELECTED GOVERNOR OF THEIR STATE OR  
2 THEIR ELECTED PRESIDENT OF THE UNITED STATES.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YOU'LL DRAFT SOMETHING AND  
5 GET IT ON THE AGENDA? OR YOU COULD DRAFT IT. OKAY. MR. KNABE?

6

7 **SUP. ANTONOVICH:** AND I'D JUST LIKE TO SAY IN THE COMMENT THAT  
8 WAS IN THE NEWSPAPER TODAY, WHEN A NEWSPAPER CALLS AN OFFICE  
9 AT 6:30 KNOWING NOBODY'S IN THE OFFICE, IT IS REALLY  
10 IRRESPONSIBLE TO STATE THAT THEY TRIED TO MAKE CONTACT WHEN  
11 THEY WRITE AN ARTICLE, KNOWING THAT AN ARTICLE IS BEING  
12 WRITTEN MUCH, MUCH EARLIER THAN THE TIME THAT PEOPLE WERE NO  
13 LONGER IN THE OFFICE. BUT IT'S THOSE TYPES OF LACK OF  
14 INTEGRITY THAT REALLY POLLUTES THE SYSTEM.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE?

17

18 **SUP. KNABE:** MR. CHAIR, YEAH, I HAVE A READ-IN MOTION FOR NEXT  
19 WEEK. "CURRENT LAW REQUIRES EVERY PERSON WHO REGULARLY  
20 TRANSACTS BUSINESS IN CALIFORNIA UNDER A FICTITIOUS BUSINESS  
21 NAME TO FILE AND MAINTAIN A CURRENT F.B.N. STATEMENT WITH THE  
22 COUNTY CLERK IN WHICH THE PRINCIPLE PLACE OF BUSINESS IS  
23 LOCATED. THIS FILING IS DESIGNED TO PROTECT CONSUMERS BY  
24 MAKING AVAILABLE TO THE PUBLIC THE IDENTITIES OF PEOPLE OR  
25 COMPANIES DOING BUSINESS UNDER A FICTITIOUS NAME. HOWEVER, IT



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1 HAS BEEN DISCOVERED THAT THE CURRENT SYSTEM IS VULNERABLE TO  
2 IDENTITY THEFT AND FRAUD, WHICH HAS LED TO THE MISUSE OF NAMES  
3 AND ADDRESSES OF PERSONS FILING F.B.N.S. A.B.1325, MR. LARA  
4 SEEKS TO REMEDY SOME OF THESE PROBLEMS BY REQUIRING REGISTERED  
5 BUSINESS OWNERS TO SHOW PROOF OF IDENTIFICATION TO THE COUNTY  
6 CLERK AT THE TIME OF FILING THE F.B.N. STATEMENT. THE BILL  
7 WOULD ALSO REQUIRE THAT THE F.B.N. FORM INDICATE THAT THE  
8 FILING OF FALSE INFORMATION IS A MISDEMEANOR PUNISHABLE BY A  
9 FINE OF UP TO \$1,000. A.B.1325 WILL PROVIDE ADDED PROTECTION  
10 TO THE PROCESS AND AFFORD CONSUMERS MORE ADEQUATE PROTECTIONS  
11 AGAINST THE FILING OF FALSE F.B.N. STATEMENTS. SO I WOULD MOVE  
12 THAT THE BOARD INSTRUCT OUR C.E.O. AND THE COUNTY'S SACRAMENTO  
13 ADVOCATES TO SUPPORT THE PASSAGE OF A.B.1325 BY ASSEMBLYMAN  
14 LARA.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WILL BE ON FOR NEXT WEEK?

17

18 **SUP. KNABE:** NEXT WEEK.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ANY OTHER BOARD ITEMS?  
21 THEN WE HAVE PUBLIC COMMENT BEFORE US NOW. YES.

22

23 **SUP. KNABE:** COULD I JUST ASK -- RYAN? ON A.B. -- THERE'S NO  
24 URGENCY. WE CAN DO IT WITHIN NEXT WEEK, RIGHT? ON 1325? OKAY.  
25 THANK YOU.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MATTHEW GELLER, DAVID  
3 CHAVEZ, I ASK YOU TO COME DOWN. IRENE PANG. AND BOBBY COOPER.  
4 THEY WILL BE FOLLOWED BY ERIC PREVEN AND ARNOLD SACHS. AND  
5 THERE ARE SOME OTHERS. SO LET'S START WITH THOSE FOUR. YOU'RE  
6 MR. GELLER? IS DAVID CHAVEZ HERE? DAVID CHAVEZ? IRENE PANG IS  
7 HERE. BOBBY COOPER? BOOBY COOPER HERE?

8

9 **SUP. KNABE:** HE WAS.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ERIC PREVEN, YOU'RE HERE. MR.  
12 SACHS? MR. SACHS? COME ON DOWN. OKAY. MR. GELLER.

13

14 **MATTHEW GELLER:** MY NAME IS MATTHEW GELLER. I'M WITH THE SO.  
15 CAL MOBILE FOOD VENDORS ASSOCIATION. WE REPRESENT ABOUT 140 OF  
16 THE NEWER GOURMET FOOD TRUCKS. WE'VE BEEN WORKING WITH THE  
17 COUNTY UNSUCCESSFULLY IN A LOT OF WAYS TO HELP ENSURE PUBLIC  
18 HEALTH. AND ONE OF THE ISSUES THAT WE'VE FOUND AS WE'VE BEEN  
19 GOING THROUGH ISSUES PERTINENT TO THE INDUSTRY IS THE LACK OF  
20 INSPECTIONS THAT HAVE BEEN GOING ON. SO FAR THIS FISCAL YEAR,  
21 THERE ARE OVER 1800 TRUCKS THAT HAVE NOT BEEN INSPECTED OUT OF  
22 THE 2,600 TRUCKS. BUT OUR MEMBERS HAVE BEEN INSPECTED ON  
23 AVERAGE OVER TWO TIMES. WE HAVE A SERIOUS PUBLIC SAFETY ISSUE  
24 GOING ON WHERE ONLY 29 PERCENT OF THE PERMITTED TRUCKS IN THE  
25 COUNTY OF LOS ANGELES HAVE BEEN INSPECTED SO FAR THIS YEAR,



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1 AND THAT LEAVES ABOUT 1800 THAT NEED TO BE INSPECTED AT LEAST  
2 TWO MORE TIMES. ADDITIONALLY, YOU HAVE 453 TRUCKS THAT HAVE  
3 NOT RECEIVED ONE INSPECTION THIS FISCAL YEAR OR LAST FISCAL  
4 YEAR, SO THEY HAVEN'T BEEN INSPECTED SINCE THE 2009-2010  
5 FISCAL YEAR. THE FRUSTRATING THING FOR OUR MEMBERS IS THE FACT  
6 THAT MANY OF THEM, ESPECIALLY LAST FISCAL YEAR, HAVE THREE,  
7 FOUR, FIVE, AND ONE OF THEM EVEN SEVEN INSPECTIONS IN ONE  
8 FISCAL YEAR. FULL INSPECTIONS. SO OUR ISSUE, AND WHAT WE'RE  
9 TRYING TO BRING TO LIGHT TO YOUR OFFICES, AND I'VE CALLED  
10 EVERYBODY'S OFFICE. AND SUPERVISOR KNABE'S OFFICE HAS BEEN  
11 VERY HELPFUL IN HELPING TO COMMUNICATE WITH THE COUNTY COUNSEL  
12 AND THE VEHICLE INSPECTION PROGRAM. BUT THE THING THAT WE'RE  
13 CONCERNED ABOUT IS WITH THIS MANY TRUCKS GOING UNINSPECTED,  
14 WITH ONLY 29 PERCENT OF THE TRUCKS BEING INSPECTED OVER A  
15 SEVEN-MONTH PERIOD, IF THERE'S A PUBLIC SAFETY ISSUE, IF  
16 THERE'S A TRUCK THAT HARMS THE PUBLIC, THAT EVEN IF IT'S IN  
17 ANOTHER SEGMENT OF THE INDUSTRY, WHETHER IT BE ICE CREAM OR  
18 TRADITIONAL, IT'S GOING TO HAVE AN ADVERSE IMPACT ON THE  
19 ENTIRE INDUSTRY, INCLUDING OUR MEMBERS. SO WE'D LIKE THIS AT  
20 LEAST LOOKED INTO. WE'D LIKE TO HAVE MEETINGS WITH YOUR  
21 OFFICES. BECAUSE WE HAVE A LOT OF SUGGESTIONS ON HOW TO BETTER  
22 GET THE INDUSTRY INSPECTED.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. HAVE YOU BEEN IN  
25 TOUCH WITH MY OFFICE?





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1

2 **MATTHEW GELLER:** I HAVE. NOBODY'S GOTTEN BACK TO ME YET.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, MY DEPUTY WHO HANDLES THIS  
5 ISSUE HAS NOT GOTTEN ANY CALLS. HE JUST EMAILED ME. SO FEEL  
6 FREE TO CONTACT HIM. AND I'M SURE ALL THE OTHER OFFICES WILL  
7 BE EQUALLY AS ACCESSIBLE TO YOU. THANK YOU FOR BRINGING THIS  
8 TO OUR ATTENTION. THANK YOU, MR. GELLER. MISS PANG?

9

10 **IRENE PANG:** HI, MY NAME IS IRENE PANG. I'M CONCERNED ABOUT  
11 SAFETY IS IMPORTANT TO ALL. I EXPECT NOT ALL RELY ON THEIR  
12 TECHNOLOGY, OTHERWISE SOMEONE MAY USE -- SOMEONE USING AND  
13 INTENT ON ALL THE DIFFERENT AGE, ESPECIALLY THE YOUNG PATIENT.  
14 AND THEY HAVE BEEN DOING THINGS ALL THEIR THINGS, ALL THE  
15 VIOLATIONS, THEY REALLY DON'T WANT TO DEAL. BUT UNDER THE  
16 VIOLATION FALLS, THEY NO CHOICE. THAT'S UNFAIR TO THE VICTIMS  
17 ON DIFFERENT AGE. EVEN THOUGH THEY'RE YOUNG, THEY'RE KIDS AND  
18 THEY'RE INFANTS. AND THAT'S WHY THE COUNTRY IS CONCERNED IN  
19 THE FUTURE AND TO BUILD UP THE STRONG COUNTRY THEY ALSO  
20 CONCERNED ON DIFFERENT SIDE AND MANY THINGS. AND SECOND,  
21 RECENTLY I CONCERNED ALSO IN THE DIFFERENT CITY ON THE UNITED  
22 STATES AND ANOTHER CITY HAVE BEEN DESTROYED BY THE VIOLATION  
23 AND THE EXCELLENT HEART ON THE CITY HAVE BEEN DESTROYED OR  
24 DAMAGED. AND THAT WILL BE CAUSE THE GOVERNMENT OR THE COUNTY  
25 PAY A LOT OF MONEY TO REBUILD. AND THEN IT SPREAD TO ALL THE



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1 CITIZENS AND NEIGHBORHOOD WITH CONCERNS EACH OTHER AND EYE ON  
2 AND WATCH THEIR STREET ALSO ARE IMPORTANT. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. PREVEN?

5

6 **ERIC PREVEN:** YEAH, COULD I HAVE HER 13 SECONDS, AS WELL?

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** NO.

9

10 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND -- I AM ERIC PREVEN  
11 AND OF COURSE I AM THE COUNTY RESIDENT FROM DISTRICT 3. AND I  
12 JUST WANT TO ADDRESS A COUPLE OF ISSUES. FIRST OF ALL, I WOULD  
13 URGE YOU TO RECONSIDER THE ORDINANCES FOR THE MARINA. AND TAKE  
14 A LOOK AT IT YOURSELF, SUPERVISOR YAROSLAVSKY. ASKING SANTOS  
15 WHETHER OR NOT HE FEELS HE'S GIVING HIMSELF TOO MUCH LEEWAY,  
16 POWER, ETCETERA, THOUGH APPROPRIATE, REQUIRES A LITTLE FURTHER  
17 DIGGING. I MEAN, THIS IS NOT A GOOD THING FOR THE REGULAR  
18 FOLKS. WE KNOW IT. TAKE A LOOK. AND JUST FOR THE RECORD, WHEN  
19 I MENTIONED RICHARD VOLPERT OF MUNGER, TOLLES, YOU KNOW, AND I  
20 BELIEVE YOU DO KNOW THAT HE IS A VERY SKILLED AND HONORABLE  
21 MEMBER OF OUR COMMUNITY WHO REMOVED THE CONFLICT OF INTEREST  
22 LANGUAGE FROM HIS AGREEMENT WITH L.A. COUNTY PER MR. FUJIOKA.  
23 I'M ASKING QUESTIONS IN AN AREA WHERE THERE IS THE  
24 POSSIBILITY, I WOULD NEVER MAKE ALLEGATIONS WITHOUT EVIDENCE  
25 OF ANY KIND. SO WE REALLY WANT TO BE ESPECIALLY CLEAR THAT



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1 PEOPLE WHO ARE REGULAR GUYS WEARING THE UNIFORM WHO ARE NOT IN  
2 THE POSITION OF SAYING WELL, YOU CAN SMOKE IN THAT AREA IF I  
3 SAY SO. BECAUSE THEN WE ALL KNOW HOW THAT WORKS AND WE DON'T  
4 LIKE IT. WE DON'T LIKE THE PERCEPTION OF THAT. WE WANT THE  
5 CLEAN IT UP SO THAT SUPERVISOR KNABE CAN GET ON WITH THE  
6 APPROPRIATE DEVELOPMENT OF THAT AREA IN THE INTEREST OF THE  
7 COUNTY RESIDENTS. WENDY WATANABE IS THE AUDITOR-CONTROLLER,  
8 AND I HAD A LITTLE CONVERSATION WITH HER EARLIER TODAY THAT I  
9 WANTED TO SHINE A TEENY LIGHT ON. SHE'S DOING A GREAT JOB AT  
10 TRYING TO GET TO THE BOTTOM OF AN AUDIT THAT WE'VE BEEN  
11 TALKING ABOUT. WE HAD A CONVERSATION. I'VE ASKED HER TO PUT IN  
12 WRITING WHY CERTAIN CONDUCT IS APPROPRIATE IF IT IS. SO I  
13 WOULD APPRECIATE IF SHE WOULD DO THAT AND WE CAN GET THAT ONE  
14 BEHIND US IN ADVANCE OF MS. ORDIN DEPARTING ON FEBRUARY 1. AND  
15 I GUESS ITEM 14, I COULDN'T GET TO IT. LAST WEEK OR A COUPLE  
16 WEEKS, WE TOOK A GIFT FROM A COMPANY CALLED MURIEL FOR  
17 FRONTLINE, THE PET STUFF. THIS WEEK WE'RE TAKING A GIFT FOR  
18 ABOUT 18,000 FROM A COMPANY CALLED FIRST WATER. THEY'RE GIVING  
19 US A FILTER FOR THE HEALTH SERVICES GROUP. BOTH OF THESE  
20 COMPANIES ARE FROM THE GEORGIA AREA, FROM ATLANTA. THEY'RE 25  
21 MILES APART. THEY ARE GIVING GREAT GIANT GIFTS HERE. THERE'S  
22 ANOTHER GIFT FROM RICHARD SCHULTZ, WHO'S A MALIBU GUY. HE'S  
23 GIVING US POLICE EQUIPMENT. BUT IF HE'S A POLICE GUY -- HE'S  
24 GIVING US SHIELDS. MY QUESTION IS THIS, AND I'LL FINISH IT  
25 RIGHT NOW. HE'S GIVING US SHIELDS. I CERTAINLY HOPE THAT HIS



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1 BUSINESS DOES NOT REQUIRE SHERIFF OVERSIGHT BECAUSE WHY IS HE  
2 GIVING US 75,000 --

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. PREVEN. YOU GOT THE  
5 POINT ACROSS. YEAH, YOU TOO. MR. SACHS.

6

7 **ARNOLD SACHS:** YES, THANK YOU.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** HANG ON, ARNOLD. LET'S START HIS  
10 TIME IN A SECOND. LET ME CALL THE OTHERS DOWN. RONE ELLIS?  
11 HILLARIE LEVY. AND JOHN -- I'M SORRY. YOU'RE GOING TO HAVE TO  
12 SHARE THE ENERGY WITH OTHER PEOPLE, YEAH. I THINK YOU CAN  
13 HANDLE IT. YOU'VE DONE IT BEFORE. I THINK YOU CAN HANDLE IT,  
14 RONE. JON NAHHAS. IS JON HERE? COME ON UP. PLEASE. MR. SACHS,  
15 YOU'RE ON.

16

17 **ARNOLD SACHS:** THAT MUST BE THE NEGATIVE ENERGY. THANK YOU.  
18 GOOD MORNING, ARNOLD SACHS. AGAIN, LEAVING BEFORE SO MUCH WORK  
19 WAS TO BE DONE, I GUESS JUST THE CHOSEN PEOPLE GET TO SPEAK  
20 BEFORE THE COUNTY BOARD NOW ON ITEMS HELD BY THE SUPERVISORS.  
21 IF YOU PUT IN MORE THAN ONE OR TWO CARDS ON AGENDA ITEMS,  
22 YOU'RE REFRAINED FROM HAVING TO BE ABLE TO DISCUSS ITEMS HELD  
23 BY THE SUPERVISORS, ANY SPECIAL ITEMS. BECAUSE YOUR COMMENT  
24 MUST BE HEARD IN THE CONTEXT OF THE THREE-MINUTE TIME THAT  
25 YOU'RE NOW ALLOTTED, WHICH WAS AN ITEM ON THE AGENDA THAT WAS



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1 NEVER PASSED. BUT WE KNOW THAT COUNTY COUNSEL WAS LOOKING OUT  
2 FOR THE PUBLIC'S CONCERNS IN THAT CASE, ESPECIALLY ALSO WHEN  
3 WE -- WHEN THE REQUEST ABOUT THE RULES OF CONDUCT OF  
4 CONVERSATION OR SPEAKING IN FRONT OF THE BOARD WERE OFTEN  
5 ASKED MAYBE SIX, SEVEN TIMES AND COUNTY COUNSEL WAS ALWAYS  
6 ABLE TO RESPOND, WELL MAYBE NOT. BUT HOW HAS THAT HAPPENED?  
7 IRRESPONSIBLE ACTIONS, ACCORDING TO SUPERVISOR ANTONOVICH.  
8 HERE'S YOUR IRRESPONSIBLE ACTIONS. IN TODAY'S ORANGE COUNTY  
9 REGISTER. FRESH AND EASY OPENS DOORS TO 30 PAID INTERNSHIPS.  
10 FRESH AND EASY, LOCATED IN EL SEGUNDO, ADVERTISING IN THE  
11 ORANGE COUNTY REGISTER. I DON'T SEE ANYTHING IN THE TORRANCE  
12 DAILY BREEZE AND I SURE AS HELL DON'T SEE ANYTHING IN THE L.A.  
13 TIMES REGARDING THAT. SUPERVISOR RIDLEY-THOMAS, YOU MENTIONED  
14 SUPPORTING AN ITEM NO. 3 ABOUT THE REMAINING REDEVELOPMENT  
15 FUNDS FOR USE STRICTLY FOR HOUSING. BUT IF THE REDEVELOPMENT  
16 FUNDS ARE TRANSFERRED TO OTHER AGENCIES WITHIN THE CITIES,  
17 THEN THERE'S NO REDEVELOPMENT FUNDS LEFT TO BE USED FOR  
18 HOUSING. HOW DO YOU ADDRESS THAT LITTLE GAP IN THAT IDEA OF  
19 STATE LEGISLATION? AND TO SPEAK ABOUT STATE LEGISLATION  
20 WITHOUT A GAP IS TO THINK THAT YOU HAVE A CONSCIENCE.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. RONE ELLIS? START HER  
23 TIME.

24



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1    **RONE ELLIS:** BASICALLY I'M JUST DOING A CONTINUATION OF -- WHAT  
2    IS THAT? A COUPLE WEEKS AGO WHEN I WAS HERE. IT'S COSTING ME  
3    MORE TO COME DOWN HERE TO ADDRESS EACH AND EVERY ONE OF YOU  
4    SO-CALLED HUMAN BEINGS. SO IN CONTINUANCE OF, IT GOES LIKE  
5    THIS. LAST BUT NOT LEAST, MR. HOWARD BUCK MCKEEN WHITE MAN AND  
6    HIS WIFE AND HIS SECRETARY, BETH, I HOPE SHE'S STILL THERE  
7    EXACTLY, ANYWAY, SENATORS, WHO READY, MISS SNOW FROM MAINE AND  
8    WHO, VETERAN MCCAIN? UH-OH, I'M RHYMING AND TIMING, ANYWAY,  
9    EXACTLY, MY FAVORITE. OH, I'M SORRY, HE USED TO BE A SENATOR,  
10   EXACTLY, NOW THE V.P., EXACTLY MY MAIN MAN JOE BIDEN, EXACTLY,  
11   HAS TO CUSS AT MY MAN JOHN HERE BECAUSE YOU PEOPLE THINK YOU  
12   GOING TO MESS WITH ME AND MINE, AND IT AIN'T HAPPENING, OKAY?  
13   I DON'T MAKE THREATS. I MAKE PROMISES, OKAY? NOW YOU AND YOU,  
14   OVER THERE TALKING, A BUNCH OF CRAP, OWE ME AS AN INDIVIDUAL,  
15   \$13,000. IF I DON'T GET A CERTIFIED CHECK DELIVERED BY U.P.S.  
16   TO MY EXPOSED NOW STREET ADDRESS 'CUZ I'VE BEEN COMPROMISED  
17   AGAIN, UNDERSTAND? IT'S GOING TO GO UP TO 150. AND I'M GOING  
18   UP TO SAN FRANCISCO AND I'M GOING TO FILE AGAINST THE FIVE OF  
19   YOU. I'M GOING TO DO A BEAUTIFUL STORY WITH DON KNABE BECAUSE  
20   HE'S BEAUTIFUL. AS FOR YOU AND THAT THING, EXACTLY, GOING FOR  
21   THE JUGULAR. NOW I'VE BEEN THROUGH STUFF BEFORE BY MYSELF. BUT  
22   SEE THIS TIME I BELIEVE I GOT BACKUP, OKAY? ENOUGH NOW.  
23   ANYWAY, LIKE PRESIDENT BARACK OBAMA STATES, EXACTLY, MAY GOD  
24   BLESS THE UNITED STATES OF AMERICA, EXACTLY.

25





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1    **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MISS ELLIS. YOUR TIME  
2    IS UP. THANK YOU. JUST TRYING TO -- WELL, I'LL KEEP MY MOUTH  
3    SHUT. MISS LEVY. HANG ON, MISS LEVY. LET ME CALL A COUPLE OF  
4    OTHERS DOWN. MR. NAHHAS? NICHOLAS FURREY AND DAVID SERRANO.  
5    MS. LEVY?

6

7    **HILLARIE LEVY:** MR. CHAIRMAN, THIS IS NOT THE FIRST TIME YOU  
8    HAVE VIOLATED THE BROWN ACT IN ATTEMPTS TO PREVENT THE PUBLIC  
9    FROM PARTICIPATING AT BOARD MEETINGS. THE LAST TIME YOU HELD  
10   THE POSITION OF CHAIRMAN, PUBLIC SPEAKERS WERE ONLY PERMITTED  
11   TO SPEAK TO THE BOARD ONCE EVERY THREE MONTHS. THERE WAS EVEN  
12   A LIST KEPT WITH EVERYONE'S NAMES AND DATE OF THEIR LAST  
13   APPEARANCE IN FRONT OF THE BOARD. I WAS ON THAT LIST, OBTAINED  
14   IT AND GAVE IT TO THE D.A.'S OFFICE AND THEY FORCED THE BOARD  
15   TO STOP VIOLATING THE BROWN ACT. NOW, MR. CHAIRMAN, THE FIRST  
16   THING ON YOUR AGENDA IS TO AGAIN PREVENT PUBLIC PARTICIPATION.  
17   AND YOU THINK YOU CAN GET AWAY WITH IT BY ALLOWING THE COUNTY  
18   COUNSEL TO REVIEW AND AGREE WITH YOUR NEW PLAN. THEY GOT IT  
19   WRONG THE LAST TIME.

20

21   **SUP. YAROSLAVSKY, CHAIRMAN:** EXCUSE ME. STOP HER TIME FOR A  
22   SECOND. MR. NAHHAS, THAT LIGHT IS DISTURBING US. IF YOU WANT  
23   TO FILM US, THAT'S FINE. BUT DO IT WITHOUT THE LIGHT. GO  
24   AHEAD, MISS LEVY.

25



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1 **HILLARIE LEVY:** YOU GOT IT WRONG THE LAST TIME. THAT IS WHY THE  
2 D.A. WAS INVOLVED. THE COUNTY COUNSEL IS GOING TO GET IT WRONG  
3 AGAIN THIS TIME AS ALL THEY DO IS AGREE WITH THE BOARD. THE  
4 PUBLIC HAS A RIGHT TO ADDRESS THE BOARD ON ANY ITEM OF THE  
5 AGENDA. TO SEVERELY RESTRICT THAT RIGHT IS A VIOLATION OF THE  
6 BROWN ACT. YOUR CONSTITUENTS WAIT POLITELY FOR FOUR TO FIVE  
7 HOURS TO ADDRESS THE BOARD AT THE PUBLIC COMMENT SEGMENT ONLY  
8 TO SPEAK DURING WHAT THE SUPERVISORS CONSIDER RESTROOM  
9 REFRESHMENT AND VISITING TIME. THEY TOLERATE THE DISDAIN AND  
10 DISRESPECT SHOWN THEM BECAUSE THE SUPERVISORS' OFFICES DON'T  
11 ALWAYS RESPOND TO THEIR CONCERNS VIA WEBSITE OR PHONE. A TWO-  
12 TERM LIMIT FOR POSITION OF SUPERVISOR IS A MUST. AND  
13 SUPERVISORS WHO KNOWINGLY VIOLATE REGULATIONS, INCLUDING THE  
14 BROWN ACT, MUST BE RECEIVE STRICTER PENALTIES. IT IS CLEAR BY  
15 THE BOARD'S OBVIOUS DISDAIN AND DISRESPECT FOR THEIR  
16 CONSTITUENTS, THEY ARE NOT LOOKING OUT FOR OUR BEST INTERESTS.  
17 AND THEIR PRIORITIES ARE TO THEMSELVES AND SPECIAL INTERESTS.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. NAHHAS.

20

21 **JON NAHHAS:** CHAIRMAN YAROSLAVSKY, I JUST WANT TO LET YOU KNOW,  
22 IT IS NOW 11:34. THE PUBLIC'S BUSINESS WAS STARTED AROUND  
23 10:30. WE'RE NOW AN HOUR INTO THIS MEETING. AND YOU'RE STILL  
24 LIMITING PUBLIC SPEAKING. SO THIS MEETING IS ALMOST OVER, AND  
25 YOU'RE STILL LIMITING PUBLIC SPEAKING. IT'S AGAINST WHAT YOUR



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1 BLOG ACTUALLY STATED, THAT YOU'RE ABOUT OPEN GOVERNMENT. IN  
2 RESPONSE TO MR. ANTONOVICH AND MEETING WITH THE PRESIDENT AND  
3 MEETING WITH THE GOVERNOR PRIVATELY WITHOUT THE PUBLIC KNOWING  
4 WHAT HAPPENED IN THAT MEETING AND BEING PART OF IT, WE'VE SEEN  
5 THIS KIND OF BEHAVIOR CONTINUE TO HAPPEN WITH THIS BOARD, WITH  
6 NUMEROUS FEDERAL INVESTIGATIONS, WITH JAILERS THAT ARE, YOU  
7 KNOW, HIDING EVIDENCE, PLANTING EVIDENCE AND FALSIFYING  
8 DOCUMENTS, IT'S A BIG CONCERN OF OURS THAT WHEN WE COME DOWN  
9 HERE, WE HAVE TO SIT THROUGH AN HOUR AND A HALF OF AWARDS AND  
10 ADJOURNMENTS IN ORDER TO GET TO THE PUBLIC'S BUSINESS. AND  
11 THEN WHEN WE DO GET TO THE PUBLIC'S BUSINESS, YOU TELL US THAT  
12 WE CAN'T SPEAK COGENTLY ON THE ARGUMENT BECAUSE WE ONLY HAVE  
13 20 TO 30 SECONDS SOMETIMES. THAT IS AGAINST WHAT WE KNOW AS  
14 GOOD GOVERNMENT. AND WE'VE BEEN SAYING THIS FOR THE LONGEST  
15 TIME. AND YOU JUST HEARD THE LAST SPEAKER TALK ABOUT IT.  
16 YOU'VE BEEN HEARING OTHER SPEAKERS TALK ABOUT IT. BUT AGAIN,  
17 WHAT THE CAMERAS CAN'T SEE RIGHT NOW IS YOU GUYS ARE TUNED  
18 OUT. YOU ARE TUNED OUT TO THE PUBLIC. AND IT'S PUBLIC SCRUTINY  
19 WHICH REALLY PROVIDES LEADERSHIP IN THIS COUNTY. AND SO I ASK  
20 THE QUESTION: HOW LONG HAVE YOU ALLOTTED FOR THIS MEETING,  
21 CHAIRMAN YAROSLAVSKY? HOW LONG HAVE YOU ALLOTTED FOR THIS  
22 MEETING?  
23  
24 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU KNOW THE RULES. THIS IS NOT A  
25 PRESS CONFERENCE.



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1

2 **JON NAHHAS:** IT'S NOW 11:30 AND THIS MEETING IS GOING TO BE  
3 OVER, AND AGAIN, YOU'RE LIMITING PUBLIC SPEAKING. YOU'RE  
4 INFRINGING ON OUR RIGHTS.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANK YOU, MR.  
7 NAHHAS. JUST FOR THE RECORD, THE MEETING IS NOT OVER. WE HAVE  
8 8 ITEMS THAT WE NEED TO DEAL WITH IN EXECUTIVE SESSION THAT  
9 ARE GOING TO BE VERY LENGTHY AND WE'LL BE PROBABLY BE HERE THE  
10 REST OF THE DAY JUST ON THOSE ITEMS. SO YOU KNOW BETTER THAN  
11 THAT. AND MR. NAHHAS, QUITE FRANKLY, IF YOU WOULD SPEND LESS  
12 OF YOUR TIME WHEN YOU DO HAVE THE TIME OF COMPLAINING ABOUT  
13 THE RULES AND TALKING ABOUT WHAT YOU CAME HERE TO TALK ABOUT,  
14 I THINK YOU'D HAVE MORE TIME TO TALK ABOUT WHAT YOU'RE TALKING  
15 ABOUT. BUT THREE TIMES OUT OF FIVE WHEN YOU COME DOWN HERE,  
16 YOU WHINE ABOUT THE TREATMENT YOU GET AND NOT ABOUT THE ISSUE  
17 YOU CAME DOWN HERE TO BE HEARD ON. AND YOU'RE A VERY  
18 INTELLIGENT GUY AND YOU HAVE A LOT OF GOOD THINGS TO SAY.  
19 SPEAK TO THE ISSUES THAT YOU COME HERE TO SPEAK ABOUT. AND I  
20 WOULD SUGGEST THAT TO EVERYBODY. AND I'D LET THE PUBLIC, WHO  
21 HAS BEEN WATCHING THIS PUBLIC COMMENT JUST NOW, BE THEIR OWN  
22 JUDGE ABOUT WHETHER WE'RE BEING TOO RESTRICTIVE OR NOT, OKAY?  
23 AND THERE IS MORE COMING HERE IN THE NEXT TWO PEOPLE. NOW LET  
24 THE PUBLIC BE THE JUDGE THERE. EVERYBODY HAS A RIGHT TO SPEAK.  
25 AND THEY ALL GET A RIGHT TO SPEAK. YOU GET A RIGHT TO SPEAK.



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1 MR. SERRANO GETS A RIGHT TO PREDICT THE APOCALYPSE EVERY WEEK  
2 FOR TWO MINUTES. YOU CAN'T DO THAT.

3

4 **DAVID SERRANO:** I PROCLAIM THE HOLY GOSPEL OF THE LORD.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** SHUT IT DOWN. YEAH. MR. NAHHAS,  
7 I'M GLAD YOU DEFEND HIS RIGHT BECAUSE I DEFEND IT, TOO. BUT HE  
8 DOESN'T GET A RIGHT TO DO IT ALL DAY LONG. YOU'RE NOT NEXT,  
9 MR. SERRANO. THE APOCALYPSE IS AT THE END TODAY. AS  
10 APPROPRIATELY IT SHOULD BE. NICHOLAS FURREY. MR. FURREY?

11

12 **DAVID SERRANO:** -- THE APOCALYPSE, SIR.

13

14 **SUP. ANTONOVICH:** YOU'RE NOT UP YET.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** TURN HIM OFF. MR. FURREY, YOU HAVE  
17 THE FLOOR.

18

19 **NICHOLAS FURREY:** CHAIRMAN YAROSLAVSKY, HOW ARE YOU DOING  
20 TODAY?

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M DOING GREAT.

23

24 **NICHOLAS FURREY:** I HAVE NO CHOICE BUT TO ADD MY VOICE TO THE  
25 SPEAKER THAT PRECEDED ME. ACTUALLY I HEARD ABOUT THE NEWS IN



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1 THE LOS ANGELES TIMES ABOUT THE PUBLIC COMMENT ISSUE THAT IT'S  
2 GOING TO BE CUT DOWN, LIMITED, WHATEVER. AND THAT WAS  
3 DISTURBING TO ME.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SURE IT WAS.

6

7 **NICHOLAS FURREY:** I NOTICE NOW THAT THE TIME HAS GONE DOWN FROM  
8 THREE MINUTES TO TWO MINUTES. I REALLY DON'T UNDERSTAND THAT.  
9 I MEAN, WE THE PEOPLE --

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ACTUALLY, MR. FURREY, THE TIME ON  
12 AGENDIZED ITEMS WENT UP FROM 2 MINUTES TO 3 MINUTES.

13

14 **NICHOLAS FURREY:** LET ME NOT WASTE --

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** I WON'T PENALIZE YOU -- HOLD HIS  
17 TIME. I'M NOT GOING TO PENALIZE YOU FOR THE TIME, BUT I JUST  
18 WANT TO MAKE SURE THE RECORD IS CLEAR. BECAUSE YOU DID NOT GET  
19 IT FROM THE LOS ANGELES TIMES. THE AGENDIZED ITEMS WENT FROM 2  
20 MINUTES TO 3 MINUTES AS WE FUNCTIONALLY OPERATE IT. THE PUBLIC  
21 COMMENT WENT FROM 3 TO 2. THIS PORTION WENT FROM 3 TO 2. AND I  
22 THINK THAT THE APOCALYPSE THAT WE'RE GOING TO HEAR ABOUT IN  
23 ABOUT 1-1/2 MINUTES CAN BE DONE IN TWO MINUTES AND NOT THREE.  
24 I DON'T THINK THAT'S UNREASONABLE. GO AHEAD, MR. FURREY. GO  
25 AHEAD.





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1

**NICHOLAS FURREY:** BUT THE REASON I CAME HERE TODAY IS BECAUSE I  
TRIED TO SEEK, GET SOME HELP FROM YOUR STAFF OVER THE PAST FEW  
WEEKS. I TALKED TO REGINA, I FORGOT HER LAST NAME. SHE TOOK MY  
COMPLAINT THE FIRST TIME. BUT SHE DID NOT KNOW WHAT TO DO WITH  
IT OR SHE DIDN'T DO WHAT TO DO WITH IT. SO I CALL AGAIN AND  
SHE SAID THAT SHE DIDN'T KNOW WHERE SHE PUT THE PAPERS,  
WHATEVER. SO I GAVE HER THE COMPLAINT AGAIN, WHICH WAS AGAINST  
THE M.T.A. AND ONE OF THE DRIVERS WHO SEEMED TO BE A DISTURBED  
MAN AND HE'S ENDANGERING PUBLIC SAFETY. BECAUSE I WAS ON HIS  
BUS TWO WEEKS AGO. NOW, THE OTHER ISSUE I HAVE IS WITH MR.  
ZIMMERMAN? I TALKED TO MR. MAHAN OVER A MONTH AGO TO GET SOME  
INFORMATION, PUBLIC RECORD INFORMATION, REGARDING THE D.C.A.,  
DEPARTMENT OF CONSUMER AFFAIRS. HE PROMISED TO HELP ME AND HE  
DID A GOOD JOB. BUT THEN HE DID NOT COMPLETE IT. SO THEN HE  
REFERRED ME TO MR. ZIMMERMAN. AND MR. ZIMMERMAN REFUSED TO  
CALL ME OR EVEN TALK TO ME OVER THE MONTH. I ALSO TALKED TO  
YOUR OFFICE AND SHE TOLD ME TO SEND IT IN WRITING. I SENT TWO  
EMAILS TO YOURSELF BECAUSE SHE GAVE ME YOUR EMAIL ADDRESS.  
HAVEN'T RECEIVED ANY RESPONSE. I FEEL A LITTLE BIT BEING  
MARGINALIZED, IGNORED. AND THIS IS NOT THE RIGHT WAY TO DEAL  
WITH US, BECAUSE I'M A TAXPAYER.

23

**SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. WHERE DO YOU LIVE?

25



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1    **NICHOLAS FURREY:** I LIVE IN THE SECOND DISTRICT.

2

3    **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THEN I THINK MISS TAHARA  
4    WILL --

5

6    **NICHOLAS FURREY:** I UNDERSTAND THAT, BUT SHE --

7

8    **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S THE WAY WE DO BUSINESS.

9

10   **NICHOLAS FURREY:** I KNOW, I KNOW. BUT LET ME REPHRASE. LET ME  
11   SAY ONE THING. I HAVE BEEN HAVING PROBLEM WITH THE SECOND  
12   DISTRICT FOR MANY, MANY YEARS. AND THE RECORD SHOWS THAT. THEY  
13   REFUSE TO HELP ME. THE CHIEF OF STAFF OF MR. RIDLEY-THOMAS,  
14   SHE SPENT --

15

16   **SUP. YAROSLAVSKY, CHAIRMAN:** LET ME STOP YOU RIGHT THERE. HIS  
17   STAFF IS HERE. THEY HAVE OFFERED TO TALK TO YOU RIGHT NOW AND  
18   GET THE INFORMATION. I AM SURE THAT THEY WILL HELP YOU.

19

20   **NICHOLAS FURREY:** I'LL BE GRATEFUL TO THAT.

21

22   **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU. THANK YOU,  
23   MR. FURREY.

24

25   **NICHOLAS FURREY:** THANK YOU, SIR.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. NOW THE REASON WE ALL  
3 HAVE PUBLIC COMMENT, MR. DAVID SERRANO. TURN HIS MIC UP, I  
4 WANT ALL L.A. COUNTY TO HEAR.

5

6 **DAVID SERRANO:** GOD IS THE FATHER, AND THE SON AND THE HOLY  
7 SPIRIT. ONE GOD FOREVER AND EVER. AMEN. PRAISE THE LORD.  
8 PRAISE THE HOLY TRINITY, AMEN. JESUS CHRIST WAS CONCEIVED BY  
9 THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY. THE LORD JESUS  
10 CHRIST WAS CRUCIFIED. HE DIED FOR THE SINS OF THE WORLD, WAS  
11 BURIED, AND ON THE THIRD DAY HE RESURRECTED AND HE LEFT THE  
12 TOMB. AMEN, PRAISE THE LORD. BELIEVE IN THE LORD JESUS CHRIST  
13 AND YOU WILL HAVE EVERLASTING LIFE IN THE KINGDOM OF GOD,  
14 AMEN. GOD IS ABSOLUTELY GOOD. THE LORD, OUR HEAVENLY FATHER,  
15 IS AWESOME. SUPERNATURAL LOVE. GOD IS LIGHT. GOD IS THE TRUTH  
16 AND THE LIFE. GOD IS ALL POWERFUL. THE LORD OUR GOD IS  
17 GLORIOUS AND WONDERFUL. AND HIS KINGDOM IS HOLY AND GLORIOUS  
18 AND RADIANT. CHRISTIANS ARE CHILDREN OF THE LORD GOD ALMIGHTY.  
19 CHRISTIANS LIVE FOREVER WITH GOD. AND WE SHALL BE GLORIOUS,  
20 EVERLASTING, SPIRITUAL BODIES, OF SOUL AND SPIRIT, ALLELUIA,  
21 FOREVER AND EVER, PRAISE JEHOVAH GOD, AMEN. PRAISE YAHWEH,  
22 AMEN. PRAISE THE LORD, PRAISE GOD. ALLELUIA, AMEN. JESUS  
23 CHRIST SAID NO ONE COMES TO THE FATHER EXCEPT THROUGH ME.  
24 JESUS CHRIST IS THE ONLY WAY TO GOD. JESUS CHRIST IS THE ONLY  
25 WAY TO HEAVEN. JESUS CHRIST IS THE ONLY WAY TO PARADISE, AMEN.



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1 CHRISTIANS ARE SAVED. REPENT AND BE SAVED. JESUS CHRIST IS THE  
2 JUDGE ON JUDGMENT DAY, AMEN. BEHOLD, LOOK TO THE COUNTRY OF  
3 IRAQ AND SADDAM HUSSEIN ALTA CRETEY, HE REBUILT A NEW BABYLON  
4 ON TOP OF THE RUINS OF ANCIENT BABYLON. AND IT SAYS IN THE  
5 APOCALYPSE THAT BABYLON WILL RISE ONE LAST TIME IN THE END  
6 TIMES AND IT SHALL BE DESTROYED FOREVER AND EVER. GOD BLESS  
7 AMERICA.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT, MR. RIDLEY-  
10 THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. MAY I SIMPLY MOVE  
13 RECONSIDERATION OF ITEM 3. IT WAS ON CONSENT. I ASKED THAT IT  
14 BE CONTINUED. THE MATTERS HAVE BEEN CLARIFIED TO MY  
15 SATISFACTION. SO WE CAN PROCEED.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I'LL SECOND. WITHOUT  
18 OBJECTION, IT'S RECONSIDERED. DID WE GET THE CLARIFICATION,  
19 NOT THAT IT'S PIVOTAL, BUT I JUST WANT TO BE SURE I UNDERSTAND  
20 IT, IS IT OR IS IT NOT IN THE GOVERNOR'S BUDGET, THE  
21 ASSUMPTION OF THESE MONIES?

22

23 **SUP. RIDLEY-THOMAS:** THERE IS AN ASSUMPTION THAT IS OF DEBATE  
24 BY THE DEPARTMENT OF FINANCE. AND WE ARE AWAITING THE  
25 LEGISLATIVE ANALYST'S OFFICE'S FINAL ARBITRATION OF IT. BUT I



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1 THINK WE ARE IN GOOD STEAD TO MOVE FORWARD WITH IT, AND IT  
2 WILL COME OUT IN THE WASH OF THE ANALYSIS OF THE L.A.O.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ANY OTHER DISCUSSION?  
5 ANY OBJECTION TO THE MOTION TO SUPPORT THE BILL? IF NOT,  
6 RIDLEY-THOMAS MOVES. KNABE SECONDS. WITHOUT OBJECTION,  
7 UNANIMOUS VOTE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. LET'S TAKE IT BACK. I  
10 THINK I MOVED TOO QUICKLY. SO WE DON'T NEED TO RECONSIDER. ALL  
11 RIGHT. RECORD MR. KNABE AS A NO VOTE. MR. ANTONOVICH, DO YOU  
12 WANT TO BE RECORDED AS A NO VOTE? ALL RIGHT. SO 3-2. OKAY. DO  
13 WE HAVE CLOSED SESSION?

14

15 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
16 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
17 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBERS CS-1, CS-2,  
18 AND CS-4, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING  
19 LITIGATION, ITEM NO. CS-6, DEPARTMENT HEAD PERFORMANCE  
20 EVALUATIONS, ITEM NO. CS-7, CONFERENCE WITH REAL PROPERTY  
21 NEGOTIATOR SANTOS H. KREIMANN AND RICHARD VOLPERT. ITEM NO.  
22 CS-8, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND  
23 DESIGNATED STAFF AND ITEM NO. CS-9 CONFERENCE WITH LEGAL  
24 COUNSEL REGARDING EXISTING LITIGATION AS POSTED ON THE REGULAR  
25 AND SUPPLEMENTAL AGENDAS. THANK YOU.



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1

**SUP. YAROSLAVSKY, CHAIRMAN:** CAN I -- BEFORE WE GO INTO CLOSED  
SESSION? DO WE HAVE AN ITEM ON -- I WANT TO MAKE A MOTION  
THAT, FIRST, THAT A FINDING OF SOMETHING THAT CAME TO OUR  
ATTENTION SINCE THE POSTING OF THE AGENDA. AND IT RELATES TO  
THE SELECTION PROCESS FOR THE DEPARTMENT OF CHILDREN AND  
FAMILY SERVICES DIRECTOR. AND I WANT TO MOVE THAT WE ADD THAT  
TO THE CLOSED SESSION ITEM TO DISCUSS THE SELECTION OF A  
D.C.F.S. DIRECTOR. OKAY? IS THAT AMPLE ENOUGH? IS THERE ANY  
OBJECTION TO THE FINDING OR TO THE MOTION? IF NOT, UNANIMOUS  
VOTE.

12

**SUP. KNABE:** MR. CHAIRMAN?

14

**SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE?

16

**SUP. KNABE:** I THOUGHT WE WERE TALKING ABOUT THE OTHER  
STEINBERG BILL. I SUPPORT ITEM NO. 3.

19

**SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, THEN RECORD HIM AS AN  
AYE VOTE. YOU STILL WANT TO BE A NO VOTE? YEAH. OKAY 4-1. ALL  
RIGHT. LET'S GO.

23

24

25





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1       **REPORT OF ACTION TAKEN IN CLOSED SESSION JANUARY 31, 2012**

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5       No reportable action was taken on items CS-1, CS-2, CS-4, CS-  
6       6, CS-7, CS-8, CS-9 or CS-10.

7

8       In open session, item CS-3 was continued one week to February  
9       7, 2012.

10

11       In open session, the Board referred item CS-5 back to the  
12       Children's Special Investigation Unit.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors January 31, 2012,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 6th  
16 day of January 2012, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21